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LASALLE TALMAN BANK, F.S.B. COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

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Loan No. 671084-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM FINZ AND BARBARA FINZ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 516 888, to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Property Address: 4718 "B" CHURCH STREET, SKOKIE, ILLINOIS 60076
Permanent Index No: 10151240410000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 16, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Gene C. Adaman*
Loan Servicing Officer

By: *James M. DeWitt*
Loan Servicing Officer

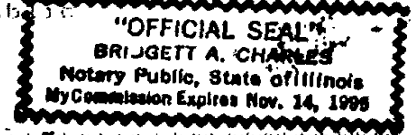
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES BRIDEN / JOAN COSTELLO
LASALLE TALMAN HOME FEDERAL CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60064

Bridgett A. Charles
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____
Mail To:
4718 "B" CHURCH STREET
SKOKIE, ILLINOIS 60076

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PARCEL 1:

The North 18.58 feet of the South 62.50 feet (as measured along the East line) all being of that part of Lots 18, 19 and 20 in Block 3 (taken as a tract) lying West of a line drawn from a point in the South line of said Lot 18, 0.84 feet East of the South West corner thereof to a point in the North line of said Lot 19, 0.84 feet West of the North East corner thereof, in Devonshire Highlands "L" Subdivision of Lots 5, 6 and 7 in partition between Heirs of Michael Diederich of the South West quarter of the North West quarter of Section 15, Township 41 North, Range 13 East of the Third Principal Meridian, (except the South 5 acres and except School Lot) in Cook County, Illinois.

also

PARCEL 2:

Easements as set forth in Declaration of Easement made by Kay-Miller Construction Company, an Illinois corporation, dated June 29, 1957 and recorded July 29, 1957 as document 16969601, and as created by Deed from said declarant to Leonard A. Becker and wife dated September 18, 1957 and recorded November 7, 1957 as document 17059569.

(a) For the benefit of Parcel 1 aforesaid for ingress, egress and public utilities over, under and across the following described real estate:

(1) The North 20 feet of Lots 17 to 20, both inclusive (except that part falling in Parcel 1 aforesaid)

(2) The West 5 feet of Lot 20 (except the North 20 feet and except that part falling in parcel 1 aforesaid).

(3) The West 6 feet as measured along the South line (except the North 20 feet thereof) of that part of Lots 17, 18 and 19 (taken as a tract) lying East of a line drawn from a point in the South line of said Lot 18, 0.84 feet East of the South West corner thereof to a point in the North line of said Lot 19, 0.84 feet West of the North East corner thereof.

(4) The East 6 feet as measured along the South line (except the North 20 feet thereof and except that part falling in Parcel 1) of that part

of Lots 18, 19 and 20 (taken as a tract) lying West of a line drawn from a point in the South line of said Lot 18, 0.84 feet East of the South West corner thereof to a point in the North line of said Lot 19, 0.84 feet West of the North East corner thereof,

All of the above being in Block 3 in Devonshire Highlands "L" Subdivision aforesaid.

(b) For the benefit of Parcel 1 aforesaid for parking over, under and across the North 20 feet of Lots 17, to 20 both inclusive in Block 3 in Devonshire Highlands "L" Subdivision aforesaid in Cook County, Illinois **

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