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ASSIGNMENT OF MORTGAGE

LOAN # 0000320741

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 24TH day of JUNE, 19 93 made by PATTI L. STIMATE, UNMARRIED/FEMALE/NEVER HAVING BEEN/MARRIED DIVORCED AND NOT SINCE REMARRIED

to THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

-SEE THE ATTACHED-

93029807 74-49-304-382

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUN 29 AM 10:27

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REAL ESTATE TAX I.D. # : 18 21 200 021 1005

29 OTTAWA COURT JUSTICE, ILLINOIS

which said Mortgage is RECORDED

County of COOK

in the State of ILLINOIS

in the RECORDER'S office of the as Document Number

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Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 24TH day of JUNE, 19 93.

(SEAL)

By: [Signature] THE FIRST NATIONAL BANK OF CHICAGO Authorized Signature

LEONY TAVAS-SCOTT ASSISTANT VICE PRESIDENT Type Name and Title

Attest: [Signature] Authorized Signature

RICHARD F. CONNORS VICE PRESIDENT Type Name and Title

STATE OF ILLINOIS 99 COUNTY OF DuPage

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named LEONY TAVAS-SCOTT and the above Named RICHARD F. CONNORS of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said BANK and as their own free and voluntary act as ASSISTANT VICE PRESIDENT and VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 24TH day of JUNE, 19 93.

This instrument prepared by and return recorded document to:

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

" OFFICIAL SEAL " DENNIS J. GODFREY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/17/96

[Signature] Notary Public My Commission Expires Dec-17, 1996

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PARCEL 1:

UNIT NO. 29, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SOUTH 10.74 ACRES; THENCE NORTHEASTERLY ALONG AFORESAID SOUTHEAST LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 404.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHEAST LINE 188.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 188.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 1.079 ACRES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 387, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22570582 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, RECORDED OCTOBER 24, 1974 AS DOCUMENT 22887170, IN COOK COUNTY, ILLINOIS.

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