

93496450

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send Any Notices to Assignee (Grantee). See Assignee below.

Assignment of Mortgages

KNOW that the FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under the laws of the United States of America, with offices at 1100 Cornwall Road, Monmouth Junction, New Jersey 08852, as RECEIVER of GOLDOME (the "FDIC") pursuant to the authority granted to the FDIC, by an appointment from the Superintendent of Banks of the State of New York, a copy of which is set forth in an Affidavit (the "Affidavit"), a copy of which is recorded in Cook County, Ill. 6-17-92 a. Inst. 72,439,317, for good and valuable consideration to it in hand paid, has sold, assigned, transferred, conveyed and delivered to MANUFACTURERS AND TRADERS TRUST COMPANY, a New York banking corporation with its principal office at One M&T Plaza, Buffalo, New York 14240 ("Assignee") and does hereby sell, assign, transfer, convey and deliver to the Assignee the mortgages described in Schedule A attached hereto, together with the notes or obligations described in said mortgages and monies due and to become due, with interest thereon, if any.

TOGETHER with the bond(s), note(s) or obligation(s) described in said mortgages and monies due and to become due, with interest thereon, if any.

TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

This assignment is made without recourse to the Assignor in any event whatsoever.

Assignor makes this assignment as successor in interest to the institutions listed in the Affidavit referred to above.

The mortgages referred to in Schedule "A" are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the Assignor has executed this Assignment the 28 day of Dec, 1992, to be effective as of May 31, 1991.

FEDERAL DEPOSIT INSURANCE CORPORATION
as RECEIVER of GOLDOME

By: [Signature]
Judith Jo Johnson
Attorney-in-Fact

RECORDING \$49.50
T#8888 Trch 4231 06/29/93 11:34:00
#0900 # 93-496450
COOK COUNTY RECORDER

New Jersey
~~Midtown~~

State of New Jersey
County of Mercer

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Judith Jo Johnson with an address at 1100 Cornwall Road, Monmouth Junction, NJ 08852, as Attorney-in-Fact of the FDIC as Receiver of Goldome, has signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments he/she as such officer, with full authority, executed the same voluntarily for and as the act of said FDIC, as Receiver of Goldome, pursuant to the terms of the Power of Attorney attached to the Affidavit referred to in this instrument and recorded in.

Given under my hand and official seal this 28 day of Dec, 1992.

[Signature]
Notary Public:
My Commission Expires

SUSAN DeFALCO
Notary Public of New Jersey
My Commission Expires June 10, 1997

Prepared by: William D. Smith, Esq.
Harter, Secrest & Emery
700 Midtown Tower, Rochester, NY 14604
STCO: 12-031 IL Cook
FINAL SB.352.0 MT.076 90076 2 339 50 120435-0050

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State-County: 12-031 IL Cook
Prepared by: People Management Corporation

Document#: 120435-0050

Schedule "A" to Assignment

Assignor: FEDERAL DEPOSIT INSURANCE CORPORATION
Assignee: MANUFACTURERS AND TRADERS TRUST COMPANY

Original Mortgages / Recording references:

2nd Ln #: 0340745 1st Ln #: 5440459 pmc: 10314 (1)

Marcyanne K. Wlodarski
Mortgagee: Lyons Savings And Loan Association
Recorded on: 01/14/88 Instrument: 88018818
Tax ID #: 03-07-201-019-1322
Property: 8 Villa Verde, Buffalo Grove, IL
SEE ATTACHED LEGAL DESCRIPTION

2nd Ln #: 0341271 1st Ln #: 5569753 pmc: 11068 (2)

Eugene S. Welner, Anna M. Welner
Mortgagee: Goldome Realty Credit Corp.
Recorded on: 10/17/88 Instrument: 88483621
Tax ID #: 05-35-108-022
Property: 888 4th Street, Wilmette, IL
LOT 3 IN 4TH STREET AND CENTRAL AVENUE RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 9 AS PER PLAT RECORDED OCT. 13, 1977 AS DOC. 24,146,397 IN "INVERNESS" SUBDIVISION OF BLOCK 1 TO 8, 11, 12 AND 13 IN WESTERFIELDS ADDITION TO WILMETTE VILLAGE IN WILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPT. 5, 1947 AS DOC. NO. 14,137,427 COOK COUNTY, ILLINOIS.

1st Ln #: 5772303 pmc: 11086 (3)

Bernardo Jimenez, Norma Jimenez
Mortgagee: Goldome Realty Credit Corp.
Recorded on: 05/05/87 Instrument: 87233525
Tax ID #: 07-29-413-001
Property: 1124 Country Club, Schaumburg, IL
LOT 6328 IN SECTION 2, WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 28, 1986 AS DOC. NO. 18869941 IN COOK COUNTY, IL.

2nd Ln #: 0342246 1st Ln #: 5777054 pmc: 11104 (4)

John L. Brusatti
Mortgagee: Goldome Realty Credit Corp.
Recorded on: 05/01/87 Instrument: 87233816
Tax ID #: 07-25-302-055-1098
Property: 1050 Newport Harbor, Schaumburg, IL
SEE ATTACHED LEGAL DESCRIPTION

2nd Ln #: 0342253 1st Ln #: 5777364 pmc: 11115 (5)

Roger M. Lault, Janice D. Hoosin-Lault
Mortgagee: Goldome Realty Credit Corp.
Recorded on: 06/12/87 Instrument: 87322182
Tax ID #: 17-18-315-065-0000
Property: 2308 West Taylor St, Chicago, IL
PARCEL 1: LOTS 1, 2, & 3 (EXCEPT THE WEST 22.96 FEET AND EXCEPT THE EAST 50.05 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 11 OF MORRIS SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PARCEL 2: THE WEST 22.96 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF BLOCK 11 OF MORRIS SUBDIVISION OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

2nd Ln #: 0343061 1st Ln #: 5823536 pmc: 11170 (6)

Frank P. Rooney
Mortgagee: Goldome Realty Credit Corp.
Recorded on: 09/03/87 Instrument: 87485786
Tax ID #: 07-25-100-022-1170
Property: 342 University Lane, Elk Grove Village, IL
SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 5440459
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 6-30A IN VILLA VERDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF VILLA VERDE, A SUBDIVISION OF THE SOUTH 670 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BUFFALO GROVE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1972 AS DOCUMENT NUMBER 21765265, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26700515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION UMBRELLA FOR VILLA VERDE DATED 7-22-83 AND RECORDED AS DOCUMENT NUMBER 26700513 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE IT SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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LOAN NUMBER: 5777054
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 5802 IN NANTUCKET COVE CONDO AS DELINEATED OF PLAT OF SURVEY (CONDO) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNER SHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22946097 IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5823536
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 33-6 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE
NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 BOTH
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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