

93496454

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

93496454

Loan No. 8125054817

Heartland Savings Bank (FSB) a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CONROY V ERICKSON AND MARY ELLEN ERICKSON, His wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13 day of JULY, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 88338369, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 38 (except the west 14 feet thereof) AND THE WEST 21 FEET OF LOT 39 IN BLOCK 2 IN SUFFIELD TERRACE, A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOC. 9856150 IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.00
T#8888 TRAM 4235 06/29/93 11.37.00
#0904 # *-93-496454
COOK COUNTY RECORDER

PIN: 10-16-303-053-0000

situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

14 day of MAY, A.D., 19 93.

Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association

ATTEST:

Terry Bopp ASST. Secretary

By Glennon J. Baumann Vice President

COUNTY OF St. Louis

I, Donna J. Hagan the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the President of Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association

and Terry Bopp Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14 day of MAY, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank (FSB) 312 N. Sixth Street St. Louis, MO 63101

Donna J. Hagan Notary Public

DONNA J. HAGAN NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES APR. 28, 1995

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Property of Cook County Clerk's Office

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