SUE CALHOUN 611 LA GRANGE ROAD FRANKFORT, ILLINOIS 60423	LE COPY »
AND WHEN PECCEIVED MAN TO	
ROYAL MORTGAGE COMPANY AFFILIATE OF AMERITUND FINANCIAL CORP	, an 93496466
611 LA GRANGE ROAD FRANKFORT ILLINOIS 60423	93342629 93496466
[LIBINOIS GO425	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
	LOAN NO 05-592637
FOR VALUE RECEIVED the undersigned hereby grants, assigns and t REPUBLIC NATIONAL BANK dba RESOURCE BAN 3600 FOREST DRIVE-SUITE 100, COLUMBIA, all the rights, title and interest of undersigned in and to that certain executed by	ransfers to NCSHARES MORTGAGE GROUP SC 29204
to ROYAL MORTGAGE COMPANY, AN AFFILIATE a corporation organized under the raws of THE STATE OF	DEPT- 0.1 PRICORDINGS \$23.00 T#ዋዓዓን - IRAN 3129-06/25/93 0H-93-00 #ብቴርን ዙ - አተ- የድረጉ ተሞ ልማ ፊ ፊ ፊ B OF AMERIFUNDOWINADOLAL/2000ትትን,
and whose principal place of business \$ 521 LA GRANGE FRANKFORT, ILLINOIS 60423	ROAD
and recorded in Book/Volume No. ,page(s) COOK	State of ILLINOIS
described hereinafter as follows: LOT 29 IN MULLEN'S BEVERLY HEJGHTS RESU OF PARTS OF BLOCKS 1 AND 2 AND FARTS OF RUBERT L. TAYLOR'S SUBDIVISION OF THE W SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 3 THIRD PRINCIPAL MERIDIAN, IN COOK COUNT PLAT THEREOF RECORDED JANUARY 23, 1957 BOOK 408 OF PLATS, PAGE 8.	F VACATED SOUTH TROY STREET IN NEST 11.85 CHAINS OF THE 38 NORTH, RANGE 13, EAST OF THE TY, ILLINOIS, ACCORDING TO THE AS DOCUMENT NUMBER 15532002 IN
* and Reseconded so document number:	-300-036: DEPT-11 RECORD T 123.00 167777 TRAN 8325 05/06/93 16:06:00 2143 1 1 2 3 3 3 4 2 6 2 9 200K COUNTY RECORDER 9349645
Commonly known as: 3139 WEST 83RD PLACE, CHICAGO, ILLINOIS	
TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate.	P3
STATE OF ILLINOIS COUNTY OF COOK	ROYAL MORTGAGE COMPANY AN AFF111acc
On APRIL 28, 1993 before me, the	BY THOMAS HUCHER
(Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared THOMAS HUCHER	And Sellard
known to me to be the PRESIDENT and ARNOLD GILLARD known to me to be VICE-PRESIDENT	BY: ARNOLD GILLARD ITS:VICE-PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	WITNESS: ROSEMARY LAUB
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	
he/she acknowledges said instrument to be the free act and deed of said corporation.	"OFFICIAL SEAL" Kim A. Goshorn
Notary Public Kim Q. Hosher	Notary Public, State of Illinois, My Commission Expires, 03/05/96

My Commission Expirés This cocument being personaled Box 64 af nortyge

Will county, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Coot County Clerk's Office TO SISH WELLS OF

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