

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

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AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from RESOURCE BANCSHARES MORTGAGE GROUP, INC, whose mailing address is 3600 Forest Drive, Suite 100, Columbia, South Carolina, does hereby sell, assign, transfer and set over unto the said Resource Bancshares Mortgage Group, INC, its successors and of assigns, a certain mortgage dated June 22, 1993, executed and delivered to Amerifund Mortgage Corporation, by ERIK LOBO-GILBERT and MARY LOBO-GILBERT, Husband and Wife, and recorded in Mortgage Book \_\_\_\_\_ Page \_\_\_\_\_, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein: and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Amerifund Financial Corporation herto sets its hand by Pamela Delahanty, its Vice President of Operations, on June 22, 1993

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SIGNED IN THE PRESENCE OF:

*[Handwritten signatures of Pamela Delahanty and another witness]*

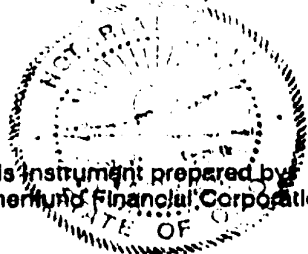
AMERIFUND FINANCIAL CORPORATION

BY: *[Handwritten signature of William Mitchell]*

William Mitchell  
President

STATE OF OHIO, COUNTY OF HAMILTON, SS:

The foregoing instrument was acknowledged before me on 06/22/93 by Pamela Delahanty, Vice President of Operations of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.



This instrument prepared by Amerifund Financial Corporation

*[Handwritten signature of Pamela A. Keith]*  
NOTARY PUBLIC

PAMELA A. KEITH  
Notary Public, State of Ohio  
My Commission Expires Dec. 3, 1995

DEPT OF REVENUE \$23.50  
 TRUST TIME 06/29/93 10:50:00  
 H4908 H 4926-4927-4928  
 COOK COUNTY RECORDER

First American Title Order #

262387 W 2062

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2350  
ND

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## EXHIBIT A

LOT 41 IN MCJUNKIN ADDITION TO EVANASTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 10-25-209-008

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