

UNOFFICIAL COPY

Know all Men by these Presents, That the

93496587

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARY S. DONOHOE - DIVORCED NOT SINCE REMARRIED

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

DECEMBER day of 18th, A.D. 19 89, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS in book _____

of records on page _____, as document No. _____, and in book _____ of records, on

page _____, as document No. 89611877, to the premises therein described as follows, to wit:

Unit Number 405 in Waterbury of Crestwood Condominium as delineated on a survey of the following described real estate: Lots 1 to 29, in Waterbury of Crestwood and Lots 1 to 18, in Waterbury of Crestwood First Addition, both being subdivisions of part of the South West 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25298697 as amended, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

93496587

The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

MAIL TO:
SOKOL AND MATIAM
60 ORLAND SQUARE UNIT 202
SUITE 202
ORLAND PARK, ILLINOIS 60462
(708) 410-2268

Property: 5327 Waterbury Dr., Crestwood, IL. 60445
P.I.N.: 28-04-301-019-1023

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 1st

day of JUNE, A. D. 19 93

By Robert Upatin
ROBERT UPATIN VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

2550



DEPT 01 RECORDING
149997 FRAN 5132 06/27/93 11
0975 H

\$25.00
5.00

36

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Box _____

Release Fee
By Corporation

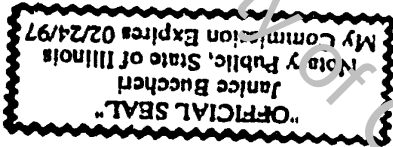
A. J. Smith Federal Savings Bank

To

Loan no. 373126-8
DONOHOE, Mary S.
5327 W. Waterbury #405
Crestwood, IL 60445



14757 S. Cicero Ave
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: _____ A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Janice Buccheri

Given under my hand and Notarial Seal this _____ day of JUNE 1993 (# _____)

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE _____ Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and _____ CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE _____ Secretary of said Corporation
A. J. SMITH FEDERAL SAVINGS BANK
ROBERT UPTON _____ VICE _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, _____ JANICE BUCCHERI

County of _____ COOK S.S.

State of Illinois

93496587

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By _____
ROBERT UHLEN
VICE PRESIDENT

A. J. SMITH FEDERAL SAVINGS BANK
MEMBER FDIC

day of _____, A. D. 19 93
presents by its _____ VICE PRESIDENT, and attested by its CORPORATE SECRETARY, _____, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

appearing _____
situated in the CITY of _____ COUNTY of _____ and State of _____
together with all the appurtenances and privileges thereto belonging or

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OR
TRUST WAS FILED.

of records on page _____, as document No. _____, and in book _____ of records, on _____
OFFICE of _____ BOOK _____ County, in the State of ILLINOIS _____, in book _____
_____ DAY of _____, A. D. 19 89, and RECORDED _____ in the RECORDER'S _____
acquired in, through or by a certain Mortgage Deed and _____ NOTE _____ bearing date the _____
of _____, all the right, title, interest, claim or demand whatsoever it may have _____ and State _____
into MARY S. DONOHUE - DIVORCED NOT SINCE REMARRIED

the payment of the indebtedness secured by the Mortgage Deed and _____ NOTE _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM a corporation existing under the laws of the United States of America For and in consideration of

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association
Know all Men by these Presents, That the
93496587



Property of Cook County Clerk's Office

125 50

UNOFFICIAL COPY

State of Illinois

County of COOK S.S.

I, JANICE BUCCHERI

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

ROBERT UPTON VICE President of the

A. J. SMITH FEDERAL SAVINGS BANK

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing

Instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

day in person and acknowledged that they signed and delivered the said Instrument as their own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

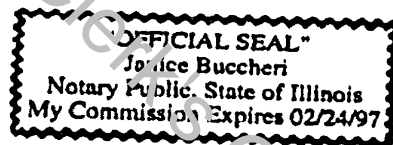
said Corporation to said Instrument as his own free and voluntary act, and as the free and voluntary

act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of JUNE 1993 (#)

Janice Buccheri
Notary Public

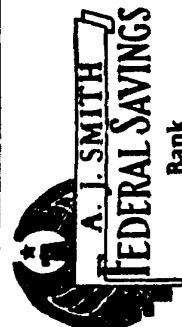
This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK



Box _____
Release Deed
By Corporation

A. J. Smith Federal Savings Bank

To
Loan no. 373126-8
DONOHUE, Mary S.
5327 W. Waterbury #405
Crestwood, IL 60445



14757 S. Cicero Ave.
Midlothian, IL 60445

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