

# UNOFFICIAL COPY

93496603

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST OF AMERICA MORTGAGE COMPANY all the rights, title and interest of  
undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1993, executed by  
SCOTT E. MELCHIN AND SUSAN J. MELCHIN, HUSBAND AND WIFE

to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.,  
a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of  
business is 9101 GREENWOOD AVE., NILES, IL 60714 and recorded as DOCUMENT NUMBER  
in COOK County Records, State of IL

and described hereinafter as follows:

LOT 23 IN BLOCK 27 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART  
LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF  
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14  
AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1956  
AS DOCUMENT 18518708 IN COOK COUNTY, ILLINOIS.

BRIE

PIN# 0715409004

DEPT OF RECORDINGS \$23.50  
187999 FROM 2157 06/29/93 13:20:00  
187999 B \* 07-23-47266603  
COOK COUNTY RECORDER

Original Mortgage Amount was \$ 60,200.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
LOAN CLOSING SPECIALIST and its corporate seal to be hereunto affixed this  
JUNE 21, 1993

IN THE PRESENCE OF:

FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

UMA DIQHE

BY: *Donna Steinbrook* A.V.P.  
DONNA STEINBROOK

ITS: LOAN CLOSING SPECIALIST

STATE OF ILLINOIS

COUNTY OF LAKE

On this 21ST day of JUNE in the year of, 1993 before me, a Notary Public  
in and for said County, appeared DONNA STEINBROOK to me personally known,  
who being by me duly sworn, did say that he/she is the LOAN CLOSING SPECIALIST  
of FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the  
free act and deed of said Corporation.

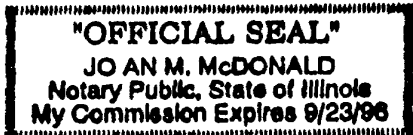
Mortgage Loan Account # 0000709964, 93042077

### THIS INSTRUMENT DRAFTED BY:

JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002

Return to:  
FIRST OF AMERICA MORTGAGE COMPANY  
ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MICHIGAN 49009-8002  
ATTN: SECONDARY MARKETING

*John M. McDonald*



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2350  
ND

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