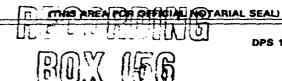
	MARINO A. CECCHI 536 SOUTH YORK STREET ELMHURST, ILLINOIS 60126	AL, COPY
	AND WHEN RECORDED MAIL TO	93496990
701EE	FIRST COLONIAL MORTGAGE CORPORATION	4
	536 SOUTH YORK STREET	
8	ELMHURST ILLINOIS 60126	
_	Corporation Assignment	SPACE ABOVE THIS LINE FOR RECORDER'S USE
0	Corporation Assignment of Real Estate Mortgage	
	FOR VALUE RECEIVED the undersigned hereby grants, assigns FIRST STATE BANK OF MAPLE PARK	and transfers to
	all the rights, title and interest of undersigned in and to that co	ertain Real Estate Mortgage dated JUNE 23, 1993
	PATRICK L. TAYLOR AND ANN M. TAYLOR,	HUSBAND AND WIFE
		DEPT-01 RECORDING \$23.00 . 140000 1RAN 2253 06/29/93 11:45:00 on _ 46854 + ★タス4タムタクロ
	to FIRST COLONIAL MORTGAGE CORPORATIO a corporation organized under the laws of THE STATE Of and whose principal place of business in 5.36 SOUTH YOU ELMHURST, ILLINOIS 60126	F ILLINOIS - COOK COUNTY RECORDER
_ 8	and recorded in Book/Volume No, page 1	ge(s)as Document No. ds, State of ILLINOIS 93496989
E COMP.	described hereinafter as follows: LOT 3 IN CIRCLE BAY SUBDIVISION, BEI 1/4 OF THE SOUTHWEST 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN	32, TOWNSHIP 41 NORTH, RANGE II,
	93496990	C)
	08-32-324-018	93496990
	Commonly known as: 580 MONTEGO DRIVE, ELK GROVE VILLAGE	, ILLINOIS 6000?
	TOGETHER with the note or notes therein described or refe interest, and all rights accrued or to accrue under said Real Esta	irred to, the money due and to be ome due thereon with
	STATE OF ILLINOIS	FIRST COLONIAL MORTCAGE CORPORATION
	COUNTY OF COOK	Minusella.
	On JUNE 23, 1993 before me, the (Date of Execution)	BY: MARINO A. CECCHI ITS: EXECUTIVE VICE PRESIDENT
	undersigned, a Notary Public in and for said County and State, personally appeared MARINO A. CECCHI	Fatherice Milyennes
	known to me to be the EXECUTIVE VICE PRESIDENT and KATHERINE M. DOREMUS known to me to be THE LOAN PRODUCTION OFFICER	BY: KATHERINE M. DOREMUS ITS: LOAN PRODUCTION OFFICER

the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Kazzer Notary Public _ County, My Commission Expires

KATHLEEN J MCDONNELL WITNESS: OFFICIAL SEAL "ANN E KASPERSKI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXP. 8/25/96



DPS 171

UNOFFICIAL COPY

Property of Coot County Clerk's Office

93496990