

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS that LASALLE NORTHWEST NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WILLIAM H. ANTONION AND NANCY M. ANTONION, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHWEST NATIONAL BANK OF CHICAGO K/N/A LASALLE NORTHWEST NATIONAL BANK

bearing date the 18th day of AUGUST, A. D. 1972, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 2643842

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JUNE 12, 1992, RECORDED AS DOCUMENT NUMBER 92470876 IN COOK COUNTY, ILLINOIS. *

Lot Twenty Two... (22) Block One.... (1) In A. G. Briggs and Sons's Arcadia, being a Subdivision in Section 14, Township 35 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat recorded in the Office of the Recorder of Deeds as Document Number 16821660.

DEPT-01 RECORDING \$23.50
T86666 TRAN 5749 06/29/93 10:47:00
64528 # -93-496157
COOK COUNTY RECORDER

TRANSITIONED PURSUANT TO PUBLIC ACT 1481

12361976

PROPERTY ADDRESS: 20448 ITHACA, OLYMPIA FIELDS, ILLINOIS 60461
TAX I.D. 31-14-302-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said * LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

31st day of MARCH, A. D. 19 93.

This instrument prepared by M MURPHY LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M DOLAN, LOAN SERVICING OFFICER

Attest: RENEE B DETTMAN, LOAN SERVICING OFFICER
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 N HARLEM AVE
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 per

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State of ILLINOIS } S.S. 3, MARY MURPHY

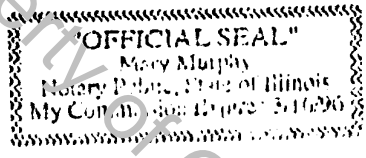
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ~~JAMES M DOLAN, LOAN SERVICING OFFICER~~ of the within named ~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~ and ~~RENEE B DETTMAN, LOAN SERVICING OFFICER~~, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 31 day of MARCH 1993 .

Mary Murphy

Notary Public



Property of Cook County Clerk's Office

Box _____

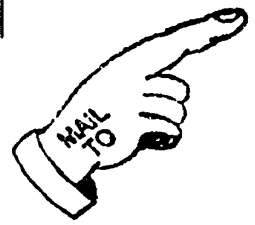
SATISFACTION OF MORTGAGE

-TO-

MR & MRS. WILLIAM H ANTONION

20448 ITHACA

OLYMPIA FIELDS, IL 60461



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