BY CORPORATION (ILLINOIS)

ROAD ST. CHARLES, ILLINOIS 60174

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

2350

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL ASSOCIATION N/K/A THE FIRST NATION	AL BANK OF CHICAGO
of the County of Kane and State of Illinois for and in consideration of MORTGAGE. hereinafter mentioned, and the cancellation of dollar, the receipt whereof is hereby acknowledged, does here CLAIM unto BONNIE J. RAMMON (MAI	all the notes thereby secured, and of the sum of one by REMISE, RELEASE, CONVEY, and QUIT RRIED TO EDWARD H. RAMMON)
heirs, legal representatives and assigns, all the right, title, interest, through or by a certain. MORTGAGE, bearing date the 2N in the Recorder's Office of COOK County, in the State opremises therein described as follows, situated in the County of	ID day of MARCH, 19_91, and recorded of Illinois, as Document No. 3948416, to the
LOT 37 IN BLACKHAWK MANOR SUBDI (1820), OF PART OF SECTIONS THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGIST COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 461777.	6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, BAST OF THE BRID IN THE OFFICE OF THE REGISTRAR OF TITLES OF
004	. DEPT-11 RECORD T
together with all the appurtenances and privileges thereum a belongi	ing or appertaining.
Permanent Real Estate Index Numbers(s): 06-06-109-003 Address(es) of premises: 1217 FIRST STREET, ELGIN, 14	9349626°
Witness hand and seal	, U.is 22ND day of JUNE 19 93
	Keith T. Kauffman Assimant Vice Pres
	OS TEND
STATE OF <u>ILLINOIS</u> )	Scott T. Damisch, Vice President
COUNTY OF KANE	
I, THE UNDERSIGNED, a notary public in and for said County, KEITH T. KAUFFMAN personally known to me to be the ASSISTABANK OF CHICAGO, and SCOTT E. DAMISCH, personally known to me to be the same persons who	ANT VICE PRESIDENT OF THE AIRST NATIONAL known to me to be the VICE PRESIDENT of said
appeared before me this day in person and severally acknowledged the PRESIDENT, they signed and delivered the said instrument and caus thereto, pursuant to authority given by the BOARD OF DIRECTOR and as the free and voluntary act of said corporation, for the uses a	at as such ASSISTANT VICE PRESIDENT and VICE sed the corporate seal of said corporation to be affixed to of said corporation, as their free and voluntary act,
Given under my hand and seal,	this <u>22ND</u> day of <u>JUNE</u> 19 <u>93</u> .
OFFICIAL SEAL ARITAL SCHMITT	lita S. Schmitt NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: \1719/00	Commission Expires
This instrument was prepared by R. SCHMITT, THE FIRST NAT	TIONAL BANK OF CHICAGO, 575 S. RANDALL

33230x50

Property of Coot County Clerk's Office

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIES OR MORTGAGE

The state Welling of the tendelette will be	, being first duly sworn
(Name and Title)	
upon oath, states:	
1. That notification was given to Book	ried. Roman, at
1217 First St. Sigin, 1C	
on Certificate No. 2132 6668	was presented for filing
on 6-29-930 (Dute)	
2. That presentation to the Registrar to	r filing of a Reliane of Lien or
Mortgage would cause the property to be	withdrawn from the Torrans system
and recorded with the Recorder of Deeds	or Chak County,
I. John Wellin.	declare under penalties of perjury
that I have examined this form and that	all statements included in this
affidavit to the best of my knowledge as	nd belief are true, correct, and
complete.	O <sub>x</sub>
ĀTTS	JR Wall
Subscribed and sworn to before me by	9349626
the said John Wilds.	
this 2979 day of Jones	"OFFICIAL SEAL"
19 <b>B</b> .	Diane E. Zwarg  Notary Public, State of Illinois  My Commission Expires 3/4/97
	my common capital 2/4/3/

Property of Cook County Clerk's Office