

**UNOFFICIAL COPY** 1817957  
**SATISFACTION OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A. corporate successor to \*\*, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated August 25th, 1989, made by Michael J. Reynolds and Mary Shemroske as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89400938, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

93497413

Which Mortgage has been assigned by Margaretten & Company, Inc. to Marine Midland Bank by assignment dated August 25th, 1989, and duly recorded in Document No. 89604981, on the 28th day of August, 1989.

93497413

Date: June 23rd, 1993

DEPT-01 RECORDING #23.50  
T#0000 TRAN 2256 06/29/93 12:48:00  
47079 93-497413

COOK COUNTY RECORDER  
Marine Midland Bank, N.A.  
corporate successor to \*\*

BY: Jon F. Grauer  
Jon F. Grauer, Vice President

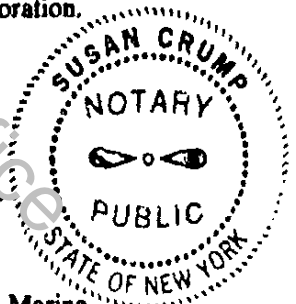
ATTEST: Celine A. Dalonso  
Celine A. Dalonso 5315, Assistant Secretary

State of New York )  
County of Erie ) ss.

The foregoing instrument was acknowledged before me, on June 23rd, 1993, by Jon F. Grauer, Vice President and Celine A. Dalonso 5315, Assistant Secretary of Marine Midland Bank, N.A. corporate successor to \*\*, a United States corporation, on behalf of the corporation.

Susan Crump  
Notary Public

GUSAN CRUMP No. 5006948  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires Jan. 19, 1995



This instrument was prepared by Jill R. DeJonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9559635.

LOT 36 IN LASALLE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF MAP LES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT NO. 16576273 IN COOK COUNTY, ILLINOIS

PID 12-29-419-014

\*\*Marine Midland Bank

Mail to: Eugene S. Bobroff  
1320 Tower Rd., Suite 130  
Schaumburg, IL 60173



Handwritten signature or initials.