CAUTION: Consult a lawyer before using or acting under this torry, highly the published not the sedential with monact themses including any warranty of marging teaching or stripes for a particular party warranty of marging teaching or stripes for a particular party.

THE GRANTOR

93 JUN 29 PM 2: 29

GENEVIEVE F. PATTARA, divorced and not since

remarried

of Tinley ParkCounty of Cook

of the Village

State of Illinois ____ for and in consideration of

Ten and no/100--

COOK

and other good and valuable consideration hand paid.

CONVEY S __ and WARRANT S __ to

Lisa M. Brenza

16417 Horseshoe Drive

Tinley Park, Illinois 60477
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to w.t:

93497619

(The Above Space For Recorder's Use Only)

COOK 00. NO. 016

3

REVENUE STAMPS HERE

OR

in the

127 ø

ESTATE TO SEPT. OF REVENUE F ILLINOIS Ņ

SEE EXHIBIT A ATTACHED HERETO.

subject to (a) general taxes for 1992 and subsequent years; (b) building lines and building laws and or inances; (c) zoning laws and ordinances, but only if the present use of the property is in compliance therewith or is a legal nonconforming use; (d) visible public and private roads and highways, (e) easements for public utilities which do not underlie the improvements on the property; (f) other covenants and restrictions of record which are not violated by the existing improvements upon the rrolerty; (g) party wall rights and agreements.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

9303665/7410119 DB CDR2 Con 7440119

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Permanent Real Estate Index Number(s): 28-30-410-006-1029

Address(es) of Real Estate: 17224 S. Ridgeland, Unit 2S, Tipley Park, Illinois 60477

PLEASE

Genevieve F. Pattara

day of ___

PRINT OR TYPE NAME(S)

BELOW

SIGNATURE(S)

__ _(SEAL) ..

State of Illinois, County of Cook

___ss. I, the undersigned, a Notary Publicia and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

DATED this 18th

SINCE

Genevieve F. Pattara, DIVOCED +
Remarried.

personally known to me to be the same person... whose name 18 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

'OFFICIAL SEAL" CAROLYN M. O'LEARYSS Notaty Public, State obilianis on Expires Decl-1982 6986

Given under my hand and official seal, this ___18th

____ day of ___

Commission expires

1993

NOTARY PUBLIC

This instrument was prepared by John P. Nicholas, McDermott, Will & Emery,

Monroe, Chicago, Illinois 60606.

(NAME AND ADDRESS)

LISA DECNIH CHAPMAN AND OTLER

SEND SURSEQUENT TAX BILLS TO

Lisa M. Brenza

Tinley Park, Illinois 60477 (City, State and 21p)

RECORDER'S OFFICE BOX NO.

17224 S. Ridgeland, Unit 2S

E S

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ITTIE

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

TO

COPY

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLEO LEGAL FORMS

93497619

UNOFFICIAL COPY

EXHIBIT A

UNIT NUMBER 321 IN RIDGE POINT WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTHEAST OF THE NORTHWEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALONG WITH THE ARN MON L EXCLUSIVE RIGHT TO USE PARKING SPACE 2-S, ALSO KNOWN AS GARAGE SPACE 321, A LIMITED COMMON ELEMENT.

06\16\93\99401\093\LEGALDES