## UNOFFICIAL CO

T CHICAGO MORTGAGE CORPORATION 1200 SHERMER ROAD, SUITE 220 M-SC3967 NORTHBROOK, IL 60062

coon of

33 JUN 29 RM 2: 49

93497775

AND WHITH RECORDED MAIL TO

NAME **ADDRESS** CITY &

CHICAGO MORTGAGE, AN ILLINOIS CORPORATION

1200 SHERMER ROAD, SUITE 220

NORTHBROOK, IL 60062

CE ABOVE THIS UNIT FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 051877295

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

. PAUL FEDERAL BANK FOR SAVINGS, 6700 W. NORTH AVENUE, CHICAGO, IL 60635 all the rights, title and imprest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1993 , executed by

to CHIAGO MORTGAGE COLFCRATION, AN ILLINOIS CORPORATION a corporation organized under the kews of THE STATE OF ILLINOIS 1200 SHERMER ROAD, SUITE 220, NORTHBROOK, IL 60062

and whose principal place of business is

COOK

County Records.

State of

ILLINOIS

93497774

PB 76(8)

described hereinafter as follows:

SEE ATTACHED RIDER

and recorded in Liber

17-03-220-020-1577

74 County Clarks 175 E. DELEWARE PLACE, UNIT 8008, CHICAGO, IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due in least, and all rights accrued or to accrue under said Real Estate Mortgage. CHICAGO MORTGAGE CORPORATION,

By:

hen:

Bv:

Ita:

Witness:

ILLINOIS STATE OF

COUNTY OF

before me, the undereigned, a Notary Public in and for said County and

State, personally appeared known to me to be the

, known to me to be of the parparetion herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant :: its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act incitaroque bise to beeb bas

**Notery Public** 

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AN ILLINOIS CORPROATION

NIXON

ROBERT G.

PRESIDENT

"OFFICIAL SEAL" **PAULA MONCIVAIZ** " " hile. State of Illinois My Commission Expires 6/13/96

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION / /

UNIT 8008 OF THE 175 BAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): PARTS OF THE LAND, PROPERTY, AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURPACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FRET THEREOF) AND ALL OF LOTS 18 TO 28, INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTERS' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, DY COOK COUNTY, ILLINOIS, ALSO LOTS 1 TO 4, INCLUSIVE, IN COUNTY CLERKS' DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 LYING TAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, 2007 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONVEYED BY DEED DATES JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30, 1973 AS DOCUMENT NUMBER 22,418,957 FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION OF MASSACHUSETTS, TO LA SALLE NATIONAL BANK, A INTIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450, WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF Condoninium ownership, Easements, Montrictions, Covenants and by-laws for 175 EAST DELAWARE PLACE, CHICAGO, ILLINOIS, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTAL UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NUMBER 45450 AND RECORDED ON AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CURRY, ILLINOIS, AS DOCUMENT NUMBER 22,434,263, AND AS AMENDED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEPINED AND SET FORTH IN THE DECLARATION AND SURVEY). ALL IN COOK COUNTY, ILLINOIS. Clort's Office