ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Charter Mortgage Company having its principal place of business at 2500 W. Higgins Rd., St. 415, Hoffman Estates, IL 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 14, 1993 SALLY A. BEAUFORD, MARRIED TO DAVID BEAUFORD and executed by

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Decds/Register of Titles COOK County on 93497120 as Document Number applicable to the property therein described as follows:

THAT PART OF TE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF PLAINFIELD ROAD WITH THE EAST LINE OF SAID SECTION 18: THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF PLAINFIELD ROAD, 600.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 18 (SAID LINE BEING THE WEST LINE OF GARRISON'S SIBUIVISION), 485.90 FEET FOR A POINT OF BEGINNING (BEING ALF SOUTHWEST CORNER OF LOT 3 OF GARRISON'S SUBDIVISION) THEN WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 18, BEING THE NORTH LINE OF SCID STREET; 110.44 FEET; "HE'CE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID & TITON 18, 200.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID & SAID STREET; THENCE SO 14 ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID & THENCE SO 14 ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 19. (SAID LINE BEING THE WEST LINE OF GARRISON'S SUBDIVISION) 200.00 FEET TO A POINT OF

Garris Begins	ISON'S STADIVISION) 200.00 FEET TO A POINT OF MING, IN COCK COUNTY, ILLINOIS.	
Permanent Index Nu	Sumber: 18-15-401-063-001.82	
Property Address:	11238 SEQUOYA L'ANE INDIAN HEAD PARK, ILL 60525	3497121
Dated at HOFFMAN F	ESTATES 4s of this 14th day of JUNE 19 93 .	3451200
Assignor: BY: George A. Moser	Attest: Denis P. Eilrich	Prince (A. T. (Both)
Its: President	Its: Vice President	
STATE OF ILLINO	OIS DEFT-01 RECORDING 1-1111 TRAN 0469 06/29/9 7758 # #-93-49 COOK COUNTY RECORDER	123.5 3 12:26:00 7 1 2 1
COUNTY OF	DUPAGE	
I, the undersigned DO HEREBY CERT and Denise F. Eilr	ΠΙΓΥ, that George A. Moser	
the free and voluntary	ney signed the foregoing instrument as their free and voluntary act and as ry act of Charter Mortgage Company poses therein set forth.	
Given under my hand	d and notarial seal this 14th day of JUNE , 19 93.	
Caral S.	Barner	
Notary Public	"OFFICIAL SPECIAL This document prepared by:	
	CAROL S. BARNES (1) Charter Mortgage Co.	0
	Notary P. blic. State of Illinois Villed My Comunission Expires 10/27/96 (1) (E. L. Co	9350

Return Recorded Doc To: Banc One Marigage Corporati 9399 W. Higgies Road, 4th F L E 60018-4940 Atte: Post Closing Department