

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5691 South Madison Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 02-1060062-5

93497219

THE ABOVE SPACE FOR RECORDERS USE ONLY

R30219

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS R. PHELPS AND SUZANNE M. PHELPS, HIS WIFE, AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 9153664 to the premises therein described to-wit:

LOT 65 BLOCK 7 IN WINSTON GROVE SECTION 22, SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NO. 23869152, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
161111 TRAN 0471 06/29/93 12:57:00
7857 * - 93 - 497219
COOK COUNTY RECORDER

Property Address: 1017 FLORIDA LANE ELK GROVE VILLAGE
Permanent Index Number: 07-20-316-027



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of MAY, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

93497219

Attest:

Maureen C. Ryan
Consumer Loan Officer

By:

Robert E. Nowicki
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ALEXIA LYMPEROPULOS
Notary Public, State of Illinois
My Commission Expires July 27, 1993

Alexia Lympelopulos
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

Dennis R. Phelps
1017 Florida Lane
Elk Grove Village,
IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350
9/2

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02/21/2020

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Property of Cook County Clerk's Office