UNOFFICIAL COPY

RELEASE OF MORTGAGE

BOX 35.

93497269

| In consideration of the payment and the by the Mortgage executed by: CHARLES HIS WIFE | S E. CASLER, | JR. AND EILE | N D. CASLER | |
|---|--|--|---|---------|
| as Mortgagor, and recorded on the 20 | Oth day of | JULY | | |
| office of the Records of Deeds of | COOK | | , in the County, | |
| ILLINOIS | hereby rele | ases said Hor | tgage which | |
| formally encumbered the described rea | ar property. | | | |
| INT 6 IN BLOCK 43 IN VILLAGE OF PARK OF PORT OF THE EAST & OF SECTION 35 A NORTH, RANGE 13, EAST OF THE THIRD F THEREOF RECORDED AUGUST 3, 1951 AS E COUNTY, ULINOIS. | AND THE WEST PRINCIPAL ME | 호 OF SECTION RIDIAN, ACCORD | 36, TOWNSHIP 35 ING TO THE PLAT | ON |
| P.I.N. 31-35-314-036 | | | | |
| Property Address: 346 Nedla Park Forest, I | a Street | 934 | 197269 | |
| Park Forest, 1 | L1 60466 | , | 93497269 | |
| Dated: JUNE 9th , 19 93 | BY: LL A | : \$4933 \$ COOK 6 | RECORDING TRAM 2256 06/29/93 TRAM 2256 06/29/93 | |
| STATE OF TEXAS | | (Q _A , | entre entre | |
| COUNTY OF HARRIS | | 76 | 934 | 97269. |
| I HEREBY CERTIFY that on this day In the State and County aforesaid to t DEBRA BRAUN | take acknowle o me to be ti ompany ng Release of | edgements, per he <u>ASSISTANI</u> a corporation Mortgage | vice President | ed - |
| | NE COU | , A.D. 1 | 19 <u>93</u> . | |
| My Commission Expires | EGGY PARKER Public, State of Fexas mission Expires 9-18-93 P | Je 553 | Sarker Notary Public | |
| **FOR THE PROTECTION OF THE OWNER, TH RECORDER OF THE REGISTRAR OF TITLES TRUST DEED WAS FILED.*** | IS RELEASE S IN WHOSE OF | HALL BE FILED FICE THE MORT | WITH THE GAGE OR | |

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Cotton Of County Clarks Office