UNOFFICIAL COPY

ILLINOIS RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION

a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

LN 474583 PN 7-16-200-056-1082

<u>AVED I. BANGASH AND RIFAT J. BANGAS</u>	ян 93497309
HILL DRIVE, UNIT 9-303 HOFFMAN E	ESTATES, IL 60194
rim or demand whatsoever it may herigage bearing date the <u>10TH</u> dath the kelorder's Office of <u>600</u> Book Page premises therein described, sit	ssigns, all the right, title, interest, have acquired in, through or by a certain by of OCTOBER, 1989, and recorded OK. County, in the State of Illinois, Document No. 89482768, to tuated in the County of COOK,
ate of Illimpis, as follows, to w EE BACK	eit:
	DEPT-01 RECORDING T#0000 TRAM 2256 06/29/93 12: #6973 ま **** タンジー・オタアジロ CODE COUNTY RECORDER
pertaining.	and privileges thereunto belonging or 93497309
TESTIMONY WHEREOF, BARCLA'S MERIC	CAN/MORTGAGE CORPORATION, has caused
ese presents to be signed by 1\s A its Assistant Secretary, and 1/2 is 9TH day of JUNE 199	Assistant Vice President, and attested corporate seal to be hereto affixed,
	PARCLAYSAMERICAN/MORTGAGE CORPORATION
	- Core Smaller
	STEPH ZEE SMADLEY, ASSISTANT VICE PRESID
	Kath Athorn
	KATHY A. HOVER, ASSISTANT SECRETARY
ion of track court is a	
	·0/4/
UNTY OF Mecklenburg) ss.	in and for said County in the State
NNTY OF Mecklenburg) 33. Hazel L Atkins, a Nortary Public : oresaid, DO HEREBY CERTIFY that ST	in and for said County ip the State TEPHEN Z. SMALLEY, PERSONALLY KNOWN TO ME
UNTY OF Mecklenburg) SS. Hazel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of	f BARCLAYSAMERICAN/MORTGACE COPPORATION.
Hazel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President or THY A. HOOVER personally known to reporation, and personally known to	f BARCLAYSAMERICAN/MORTGACT FOPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are
Hazel L Atkins, a Nortary Public : oresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Assistant Vice President Office Vice Vice Vice Vice Vice Vice Vice V	f BARCLAYSAMERICAN/MORTGACE COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are nt, appeared before me this day to person ch Assistant Vice President and Assistant
Hazel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President or THY A. HOOVER personally known to prove the personally known to be scribed to the foregoing instrument of severally acknowledged that as succeeding, they signed and delivered	f BARCLAYSAMERICAN/MORTGACE COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are nt, appeared before me this day to person ch Assistant Vice President and Assistant the said instrument and caused the
Hazel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Action of the Actio	f BARCLAYSAMERICAN/MORTGACE COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are nt, appeared before me this day to person ch Assistant Vice President and Assistant the said instrument and caused the o be affixed thereto, pursuant to authority aid corporation, as their free and volun-
Hazel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Assistant Vice President Vice Vice Vice Vice Vice Vice Vice Vice	f BARCLAYSAMERICAN/MORTGACE COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are nt, appeared before me this day to person ch Assistant Vice President and Assistant the said instrument and caused the o be affixed thereto, pursuant to authority
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Hazel L Atkins, a Nortary Public : foresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of THY A. HOOVER personally known to bscribed to the foregoing instrument discoverally ackowledged that as succeedary, they signed and delivered reporate seal of said corporation to yen by the Board of Directors of sa	f BARCLAYSAMERICAN/MORTGACE COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are nt, appeared before me this day to person the Assistant Vice President and Assistant the said instrument and caused the be affixed thereto, pursuant to authority aid corporation, as their free and voluntry act of said corporation, for the uses
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Hazel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Socribed to the foregoing instrument is severally acknowledged that as succeptancy, they signed and delivered the End of Said corporation to the Board of Directors of said the Assistant Vice President Vice Preside	f BARCLAYSAMERICAN/MORTGACT COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are not, appeared before me this day in person ch Assistant Vice President and Assistant the said instrument and caused the obe affixed thereto, pursuant to authority aid corporation, as their free and voluntary act of said corporation, for the uses OTH day of JUNE, 1993 Notary Rublic Hazel L Atkins
Harel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Socribed to the foregoing instrument discretary, they signed and delivered rectary, they signed and delive	f BARCLAYSAMERICAN/MORTGACT COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are not, appeared before me this day to person the Assistant Vice President and Assistant the said instrument and caused the obe affixed thereto, pursuant to authority aid corporation, as their free and voluntary act of said corporation, for the uses 9TH day of June , 1993 Notary Rublic Hazel L Atkins MY COMMISSION EXPIRES: 12-16-97
Harel L Atkins, a Nortary Public : cresaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Socribed to the foregoing instrument is severally acknowledged that as succeeding, they signed and delivered rectary, they signed and deliver	f BARCLAYSAMERICAN/MORTGACT COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are not, appeared before me this day to person the Assistant Vice President and Assistant the said instrument and caused the obe affixed thereto, pursuant to authority aid corporation, as their free and voluntary act of said corporation, for the uses 9TH day of June , 1993 Notary Rublic Hazel L Atkins MY COMMISSION EXPIRES: 12-16-97
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Hazel L Atkins, a Nortary Public : presaid, DO HEREBY CERTIFY that ST be the Assistant Vice President of the Source of the Source of the Assistant Vice President of the Source of Sald Corporation to the Board of Directors of sald purposes therein set forth. EN under my hand and my seal this S INSTRUMENT PREPARED BY: clays merican/Mortgage Corp. Box 35586	f BARCLAYSAMERICAN/MORTGACT COPPORATION, o me to be the Assistant Secretary of said me to be the same persons where names are not, appeared before me this day to person the Assistant Vice President and Assistant the said instrument and caused the obe affixed thereto, pursuant to authority aid corporation, as their free and voluntary act of said corporation, for the uses 9TH day of June , 1993 Notary Rublic Hazel L Atkins MY COMMISSION EXPIRES: 12-16-97

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> A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN CONDOMINIUM RECORDED 'S DOCUMENT NO. 25609760 AS AMENDED FROM SURVEY IS ATTACHED AS EXPUBIT 'A' TO THE DECLARATION OF PRINCIPAL MERIDIAN, IN COME COUNTY, ILLINOIS, WHICH PLAT OF UNIT NO. 9-303 IN HIGHLAND CROSSING COMPONINIUM AS DELINEATED ON Clart's Office

COMMONLY KNOWN AS:

THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

740 HILL DRIVE, UNIT 9-303 HOFFMAN ESTATES, IL 60194

PERMANENT TAX INDEX NUMBER: 07-16-200-056-1082