

93497309
UNOFFICIAL COPY

ILLINOIS
RELEASE OF MORTGAGE OR TRUST

LN # 474583
PN # 07-16-200-056-1082

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAVED I. BANGASH AND RIFAT J. BANGASH

93497309

740 HILL DRIVE, UNIT 9-303 HOFFMAN ESTATES, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 89482768, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

*SEE BACK

DEPT-01 RECORDING \$23.50
T#0000 TRAM 2256 06/29/93 12:29:00
#6973 # 93-497309
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

93497309

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of JUNE, 1993.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

STEPHEN ZEE SMALLEY, ASSISTANT VICE PRESIDENT

KATHY A. HOOVER, ASSISTANT SECRETARY

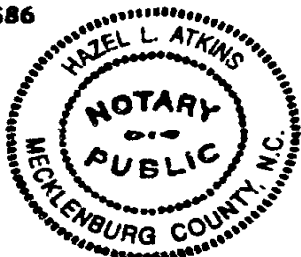
STATE OF North Carolina)
COUNTY OF Mecklenburg) ss.

I, Hazel L. Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHEN Z. SMALLEY, PERSONALLY KNOWN TO ME to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, KATHY A. HOOVER personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9TH day of JUNE, 1993.

THIS INSTRUMENT PREPARED BY:
Barclays American/Mortgage Corp.
PO Box 35586
Charlotte, NC 28235-5586

Hazel L. Atkins
Notary Public
Hazel L Atkins
MY COMMISSION EXPIRES: 12-16-97



2350

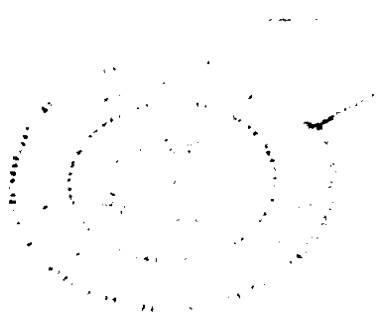
UNOFFICIAL COPY

UNIT NO. 9-303 IN HIGHLAND CROSSING CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25609760 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 740 HILL DRIVE, UNIT 9-303
HOFFMAN ESTATES, IL 60194

PERMANENT TAX INDEX NUMBER: 07-16-200-056-1082

Property of Clerk's Office



60E26BFC6