

UNOFFICIAL COPY

PREPARED BY:  
D. BRADLEY SPRINGER  
3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

1803095

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION  
3051 OAK GROVE  
DOWNERS GROVE  
ILLINOIS 60515

93497359

BOX 392

BOX 392

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TOLMAN BANK FSB

4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1993

executed by

JOLYN JOHNSON, DIVORCED, NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.00  
T20000 TRAN 2256 06/29/93 12:40:00  
#7025 : \* - 93 - 497359  
COOK COUNTY RECORDER

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3051 OAK GROVE

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

page(s)

as Document No. 93497358

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 2602-"D" IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING  
A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN  
BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE  
NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 25032908, TOGETHER WITH AN UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

17-04-216-064-1374

Commonly known as:

1355 N. SANDBURG TERRACE-UNIT 2602, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to be due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION

On 5-28-93 before me, the  
(Date of Execution)

BY: KERRY PHINNEY  
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,  
personally appeared KERRY PHINNEY  
known to me to be the AUTHORIZED SIGNATORY  
and MARIA T. MARTINEZ  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: MARIA T. MARTINEZ  
ITS: AUTHORIZED SIGNATORY

WITNESS:

Notary Public

Lisa C. Requinelli

My Commission Expires

Dupage County,  
8-14-93

" OFFICIAL SEAL "  
LISA C. REQUINELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/14/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93497359