

UNOFFICIAL COPY

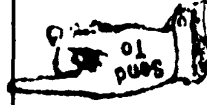
H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

93498522

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS AND ASSIGNS 8300 NORMAN CENTER DRIVE-SUITE 1275, BLOOMINGTON, MINNESOTA 55437-1091 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1993 executed by WILLIAM A. GRAHAM AND PATRICIA R. GRAHAM, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____ as Document # 93498521
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 67 IN SURREY RIDGE UNIT 2, BEING A RESUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING 93498522, 23.50
T#0000 TRAN 2257 06/29/93 14:43:00
\$7150 + 2-93-498522
COOK COUNTY RECORDER

08-09-403-027

Commonly known as:
1703 CHESTERFIELD, ARLINGTON HEIGHTS, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On JUNE 23, 1993 before me, the
(Date of Execution)

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:
Lisa Clare Moll
Patricia L. ...

Notary Public *Lisa Clare Moll*
County, DUPAGE



My Commission Expires 3-26-97

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SECRET

Property of Cook County Clerk's Office

SECRET

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