

ASSIGNMENT OF MORTGAGE

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION, Assignor, in consideration of the sum of Ten Dollars (\$10.00) and other good valuable consideration received from or on behalf of

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Assignee, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee that certain Mortgage, executed by MARJORIE E. ENIEMANN, DIVORCED NOT REMARRIED dated APRIL 09, 1990, in favor of Assignor, recorded \_\_\_\_\_, 1990, in Official Records Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument # \_\_\_\_\_, in the Public Records of COOK County, Illinois, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED

MORTGAGE DATED APRIL 9, 1990 AND RECORDED SEPTEMBER 1990 AS DOCUMENT NUMBER 90-171045 AND FILED AS DECLARATION 38-73-089

DEPT-01 RECORDING \$25.50
192222 TRAN 2763 06/29/93 15:37:00
4069 \* -93-498619
COOK COUNTY RECORDER

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this the 19TH day of APRIL, 1990.

Signed, Sealed, and Delivered in the presence of:

Loan America Financial Corporation, Beneficiary, A Florida Corporation

Denise K Peller
Witness - Denise K. Peller
ASST. VICE PRESIDENT

By: Nancy H. Foor
VICE PRESIDENT
(Corporate Seal)

Jennifer A Pace
Witness - JENNIFER A. PACE

State of Florida )
) SS:
County of Dade )

The foregoing instrument was acknowledged before me this the 19TH day of APRIL, 1990, by Nancy H. Foor as Vice President of Loan America Financial Corporation.

Janet Lodovichetti
Notary Public - JANET LODOVICHETTI

My Commission Expires: NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. APR. 5, 1998
BONDED THRU GENERAL INS. UND.

This Instrument Prepared by: JENNIFER A. PACE

After recording return to:

Secondary Marketing Operations
Loan America Financial Corporation
8100 Oak Lane
Miami Lakes, Florida 33016

Loan # 10-113533-4 Application # \_\_\_\_\_ Commitment # FMA50002

Handwritten initials: 2550 MW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6790576

# UNOFFICIAL COPY

## EXHIBIT "A"

### Parcel 1:

Unit Number 15 in Maple and Erie Townhome Condominium as delineated on the survey of the following described real estate: Lots 7, 8, 9 and 10 in Block 6 in Walter's Subdivision of Lots 1, 2, 13 and 14 in Block 5 and Lots 1, 2, 3, 8, 9 and 10 in Block 6 in Timme's Subdivision of part of Kettlestring's addition to Harlem (except the east 36 feet of said Blocks 5 and 6) all in the north west 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document 25882117 and registered as document LR3216583 together with its undivided percentage interest in the common elements.

Parcel 2: Subject to the exclusive rights to the use of parking space P-15, limited common element as delineated on the survey attached to the declaration recorded as document 25882117 and registered as document LR3216583.

Property Address: 300 North Maple, Unit #15  
Oak Park, Illinois 60302

PIN NO: 16-07-107-023-0105

92-00029