

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, F.S.B.

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DALBERTS



93498783

Address:  
Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S. B. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

93498783

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of .....TEN.....Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of JUNE, 1993

made by ROBERT E. AND KATHY CAMPISI FREEMAN, HUSBAND AND WIFE.

93498782

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 34 IN PHEASANT CHASE WEST, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-34-114-009

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of JUNE, 1993

Attest: DAVE ALBERTS  
DAVE ALBERTS

By: JANICE FUGLSANG  
JANICE FUGLSANG

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 23RD day of JUNE, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Cecilyne Penny  
Notary Public



S-93-02999

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