

UNOFFICIAL COPY

83498955



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
Lender

RELEASE OF MORTGAGE

2106 P

GRANTOR THOMAS L. COX DIANE M. COX, HIS WIFE	BORROWER THOMAS L. COX DIANE M. COX, HIS WIFE
ADDRESS 8201 SO. SPAULDING AVE. CHICAGO, IL 60652 TELEPHONE NO. _____	ADDRESS 8201 SO. SPAULDING AVE. CHICAGO, IL 60652 TELEPHONE NO. _____
IDENTIFICATION NO. _____	IDENTIFICATION NO. _____

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	VARIABLE	\$30,000.00	07/05/88	07/05/93	341222802	4050065002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK (aka: South Chicago Savings Bank) of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage Trust Deed hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby WARRANT, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of JULY, 1988, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on page _____, as Document No. 88226069 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-35-226-001
 Address(es) of Premises: 8201 SO. SPAULDING AVE. CHICAGO, IL 60652

DEPT-01 RECORDING \$23.00
 TEG000 TRAN 2262 06/29/93 16:14:00
 #7218 # -93-498955
 COOK COUNTY RECORDER

Witness its hand and seal, this 20th day of April, 1993

MORTGAGEE: SOUTH CHICAGO BANK

By: T. J. Finlon
 TIMOTHY J. FINLON
 Its: ASSISTANT VICE PRESIDENT
 Attest: Virginia A. Hesa
 Its: Assistant Cashier

[Seal]

This instrument was prepared by and after recording return to:
LASALLE TALMAN BANK, F.S.B.
 4901 WEST IRVING PARK ROAD
 CHICAGO, IL 60641

STATE OF Illinois)
 COUNTY OF Cook) ss

I, the undersigned Timothy J. Finlon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy J. Finlon personally known to me to be the Asst. Vice President of South Chicago Bank a Illinois corporation, and Virginia A. Hesa personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Cashier they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 5th day of May, 1993
 Commission expires _____

MAIL TO: **BOX 350**
 OFFICIAL SEAL
 VIRGINIA A. HESA
 Assistant Cashier
 2300

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SCHEDULE A

LOT 375 IN THE SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 2,
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST
1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) RECORDED FEBRUARY 26TH
1927 AS DOCUMENT NO. 9561995 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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