ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 21 Pembury Way and State of Illinois, to wit: 023-0000 60010

	South darrington, it	,,,,,,,
LOT 25 IN WILLO	WBEE SUBDIVISION UNIT! BEING A	
CHENTUTCION OF	PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND	
DADE OF THE NOR	THWEST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH, RANGE	
PARI OF THE NOW	HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.	
A 6821 OF THE I	. DET-01 RECORDING	\$23.
.	Tellor TRAN 1147 06/29/93 13:	32:00
	791111 TRAN 0471 06/29/93 13: 47915 \$ *-93-49806	56
	COBK COUNTY RECORDER	
for and in consideration of d	one dollar, and for other good and valuable consideration, the receipt whereof is	
haraby soknowladay , was l	norshy Ramico, Conyay, Release and Quit-Claim unto	
Helena acknowledged aces	hereby Remise, Convey, Release and Quit-Claim unto	
Kiran P Amin an	1 Padma K Amin his wife	
of the County of _Cook	Land State of Illinois, all the right, title, interest, claim or demand whatsoever it	
may have acquired in the ab-	ove described premises, through or by a certain mortgage deed bearing date the	
· · · · · · · · · · · · · · · · · · ·		
Recorder of Deeds or Regis	strength Cities of Cook County in the State of Illinois in Volume	
necorder of Deeds of negis	etrar of fittles of Cook County in the State of Illinois, in Volume ge is Document No. 92 227 3 and a certain Assignment of and recorded or registered in	
or Hecords, on pa	ge is Document No. 92122713 and a certain Assignment of	
Rents bearing date the		
the office of the Recorder of D	Deeds or Regis rea of Titles of County in the State of Illinois, in	
Volume of Record	is, on page as Document No	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL PANK FOR SAVINGS hath hereunto caused its corporate	9
IN TESTIMON WIENEOF,	seal to be affixed, and these presents to be signed by its Assistant Vice President,	(,
		÷.
	and attested to by its Astistant Secretary, this 14th day of June 19 93	ξ3
	this 14th day of June 19 93	٠,
	9 6	91456666
	ST. PAUL FEDERAL BANK FUP SAVINGS	ði
		•
	By: Assistant Vice President	
	Helen N Novicki	
	Attest: Assistant Secretary	1
	Catherine J Bou	вhау
	· /-/	
STATE OF ILLINOIS		
COUNTY OF COOK	5 .	
I, the undersigned, a Notary F	Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:	
	e subscribed to the foregoing instrument are personally known to me to be duly	
	Paul Federal Bank For Savings and that they appeared before minimis day in person	
and severally acknowledged	that they signed and delivered the said instrument in writing as duly authorized.	

officers of said corporation and caused the corporate seal of said corporation to be affixed the ruto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of .

This instrument was prepared by k1m

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

"OFFICIAL SEAL CHARLOTTE MUNT NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/03/94

FOR THE PROTECTION OF THE OWNER, THIS REI

2019 JUN 84

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UNOFFICIAL COPY

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Loan No. 05-182638-1

Name Kiran and Padma Amin

Address 21 Pembury, Way