

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using anything under this seal. Neither the seal nor the release form makes any warranty with respect to the validity of any mortgage or deed for a particular purpose.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W, Cherry Hill, NJ 08034

of the County of Carlen and State of New Jersey for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stanley Korczynski and Maria Korczynski (NAME AND ADDRESS 833 Northwest Highway, Park Ridge, IL 60068)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____, bearing date the _____ day of January, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3857643, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description Attached

DEPT-01 RECORDING \$25.50
T#1111 TRAC 0472 06/29/93 14:14:00
#7919 # 93-498070
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-203-043
Address(es) of premises: 833 Northwest Highway, Park Ridge, IL 60068

Witness My _____ and seal _____, this 8th day of June, 19 92.

Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. (SEAL)

Enil D. Aceto, Asst. Vice President (SEAL)

Diane Biazzo, Asst. Secretary (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034

This instrument was prepared by _____ (NAME AND ADDRESS)

\$25.50

93498070

RELEASE DEED
By Corporation

TO

DRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

Property of Cook County Clerk's Office

Commission Expires
MY COMMISSION EXPIRES NOVEMBER 12, 1988
NOTARY PUBLIC OF NEW JERSEY
TAMMY BROWN
NOTARY PUBLIC

seal this 8th day of June 19 92

I, Tammy Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emil D. Aveto, personally known to me to be the Asst. Vice President of GE Capital Mortgage Services, Inc., a New Jersey corporation, and Diane Blazzo, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF New Jersey }
COUNTY OF Camden }
SS.

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THAT PART OF LOT FOUR IN RICHARDSON SUBDIVISION (HEREINAFTER DESCRIBED), LYING EAST OF A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT ONE (1), IN SAID RICHARDSON SUBDIVISION AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 86.66 FEET TO A POINT MIDWAY BETWEEN THE NORTHWEST AND THE NORTHEAST CORNERS OF SAID LOT; THENCE SOUTH IN A STRAIGHT LINE PARALLEL WITH AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT ONE (1) AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT FOUR (4), 1074.44 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT FOUR (4) MIDWAY BETWEEN THE SOUTHEAST AND SOUTHWEST CORNERS OF SAID LOT FOUR (4); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT FOUR (4), 112.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT FOUR (4); THENCE NORTH ALONG THE WEST LINE OF SAID LOT FOUR (4) AND ALONG THE WEST LINE OF SAID LOT ONE (1) 930.00 FEET TO THE POINT OF BEGINNING (EXCEPT FROM SAID PART OF LOT FOUR (4) LYING EASTERLY FROM ABOVE DESCRIBED TRACT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE SOUTHERLY LINE OF SAID LOT FOUR (4) DISTANT NORTHWESTERLY ALONG SAID LINE 56.49 FEET FROM THE SOUTHEASTERLY CORNER OF SAID LOT ONE (1) AND PARALLEL WITH THE EAST LINE OF SAID LOT FOUR (4); AND EXCEPT THAT PART OF SAID LOT FOUR (4) LYING NORTHERLY OF A STRAIGHT LINE DRAWN PARALLEL WITH THE NORTHERLY LINE OF SAID LOT FOUR (4) THROUGH A POINT IN THE EASTERLY LINE OF SAID LOT ONE (1) 271.025 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT FOUR (4)

IN RICHARDSON'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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