930338

UNOFFICIAL COPY

(Judicial Sale)

Sheriff's Sale No.

· (The above Space for Recorder's Use Only)

37 NORTH PINE

CHICAGO, IL-60644

The above address is for statistical purposes

ADDRESS OF GRANTEE:

only and is not part of this deed.

THE GRANTOR, Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on JANUARY 26, 1993 _____. in Case No. 91 CH 08688 REVENUE STANDS HERE HOME LOAN MORTGAGE CORPORATION LUSTER: L. MARY LUSTER: COMMERCIAL CREDIT LOANS vs. STANLEY G. and pursuant to which the land hereinafter described was sold at public sale by said grantor on _. from which sale no redemption has been made as provided by statute, hereby conveys to JAYENDRA SHETH AND KIRTI SHETH AS JOINT TENANTS the holder of the Certificate of Sale, the following described real estate situated on the County of Cook. in the State of Illingit, to have and to hold forever: THE SOUTH 19 FEET OF LOT 11 AND THE NORTH 12 FEET OF THE LOT 12 IN BLOCK 5 IN CRAFT'S ADDITION TO AUSTINVILLE BEING CRAFT'S 20 SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES AFFECT TREDERST OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 37 NORTH PINE, CHICAGO, IL/INOIS-60644, P.I.N. 16-09-319-010 DATED this date: _ (SEAL) MICHAEL F. SHEAHAN COOK COUNTY RECORDER Sheriff of Cook County, Illipois *-63-466224 # 2224 149999 IBAN 5912 06/30/93 10:31:00 \$53.50 DEPT-01 RECORDING Sheriff of Cook County, Illinois State of Illinois, County of Cook ss. I, the undersigned, a Solary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EVANS ANNIE D OFFICAL STAT VIVIAM PROBBS personally known to me to be the same person whose name as Deputy NOTARY PUBLIC STRATOF ILLINOIS MY COMMISSION FOR EAR 25.09/ Sheriff of Cook County, Illinois, is subscribed to the toregoing instrument, appeared before me this day in serson, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. en under my hand and official seal, this. mhission expires Notary Public ADDRESS OF PROPERTY:

DOCUMENT NUMBER

(FORM 5 SHR)

MAIL TO:

SHETH

597918

CHICAGO, ILLINOIS-60659-7918

Name

Address

City. State and Zip

<u>YENDRA</u>

BOX

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Property of Cook County Clerk's Office

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