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93500419

Box 169

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b. COOK COUNTY, ILLINOIS
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: DORIS BROOKS
Address:
Property Appraisals Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93500419

FILED FOR RECORD
JUN 30 AM 11:57

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**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 21ST day of JUNE, 1993 made by
KENT L. BRISTOL AND ROBERT A. REED, SINGLE MEN

and recorded in Official Records Book _____, Page 93500418, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in cook County, to wit:

LOT 26 IN BLOCK 2 IN MILLS AND SONS HARLEM AND NORTH AVENUE
SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. #16-06-102-020

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 25TH day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 21ST day of JUNE, 1993

Attest: Doris Brooks
DORIS BROOKS

By: Pamela J. Crowley
PAMELA J. CROWLEY

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 21ST day of JUNE, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation

My Commission expires: (Seal)

Cecilyne Penny
OFFICIAL SEAL
CECILYNE PENNY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/05/97

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REITAG

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01/01/2010

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Property of Cook County Clerk's Office

01/01/2010

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