

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

93500476

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Charles H. Hines, a bachelor, 3200 N. Lake Shore Drive, Unit 2509

93500476

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and 00/100 (\$10.00)

DOLLARS, in hand paid, CONVEY S. and WARRANT S. to Anne F. Larkin, Single Never Married, 346 S. Spring Street, LaGrange, Illinois 60525

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal description attached hereto and made a part hereof.

Subject to the following, if any:

Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; special governmental taxes or assessments; general real estate taxes for the year 1992 and subsequent years; installments of regular assessments due after the date of closing established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-209-042-1108

Address(es) of Real Estate: 88 W. Schiller, Unit 2704, Chicago, IL 60610

DATED this 23rd day of June 1993

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Charles H. Hines (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles H. Hines, a bachelor, is

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 23rd day of June 1993

ARTHUR H. EVANS NOTARY PUBLIC, STATE OF ILLINOIS 19 MY COMMISSION EXPIRES 10/6/94

This instrument was prepared by Arthur H. Evans, 180 N. LaSalle, #2401, Chicago, IL 60601

MAIL TO: Daniel Hofstetter (Name) 1701 E. Lake Avenue, #170 (Address) Glenview, IL 60025 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: Anne F. Larkin (Name) 88 W. Schiller, Unit 2704 (Address) Chicago, Illinois 60610 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

COOK CO. 110, 018 216245
STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 78.50
Cook County REAL ESTATE TRANSACTION TAX 39.25
CITY OF CHICAGO REAL ESTATE TRANSACTION TAX 588.75
93500476

all 1
7446609 FZ
666

UNOFFICIAL COPY

Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Legal Description 0 0 7 0

UNIT 2704L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE COMMISSION NO. 3 AND LOTS 1, 2, 3, 4, AND 5 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288099 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 88 W. Schiller, Unit 2704, Chicago, IL 60610

93500476

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

071000389