## UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virture of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assign to

LASALLE TALMAN BANK F.S.B. ITS SUCCESSORS AND/OR ITS ASSIGNS

					•						93500	)583
a certair	i mi	ortgage	execute	d to	FIRSTAR	номи	MORI	rgad	E CO	• •		
VICTOR	C.	DYE, d	ivorced	and	not since	remarr	ied					
on the _	15t	h	day of	Jur	ne Cook	, 1	9 <u>93</u> a	ınd re	corded	in the	office	of the
Register	of	Deeds	of		Cook		Cou	nty, 🗆	Illinois	, in	Reel/V	olume
				of N	/Iortgages/I	Records,	Image/Page	age				, as
Documer therein n			9350	058	<u> </u>	ogether v	ith the r	nortga	ige not	e and	indebt	edness
IN WITT	JE U	שאעי	REOF.	he sai	id FIRSTA	R НОМ	E MOR	TGAC	E CO	RPO	RATIO	N has
caused the	1886	LAN GAU	ts to be	signe	d by Jack	R. Chris	tensen. i	ts Bra	ınch M	lanage	er. at E	Buffalo
Grove	Min	ois aud	its seal	to	be hereunt	o affixe	d this	1	5th		ď	lay of
			XII UUL							-		,
			-15y-03		<del></del> _							
Tar Kev	No	10-22	-209-03	7. 10	0-22-209-0	43						
•				×		.,,						
LEGAL		CIDIIVI										
				0	all of L	 	-7 10 4-	. 101.0	ala /s =t	- A	A 1 or	.d.c
					i all of L Hi:ion bei							
Northes	er 1	14 Cex	cent th	e Sou	itiens: 1/	4 of the	North	1/2	thereo	f) 1:	a Secti	lon 22,
Townshi	n Δ1	North	. Вапре	13.	Eas' of t	he Thir	l Princi	ipal	Meridi	an.	in Cook	
County,				,								-
			•									
• .				•		0,						ř
				FIRS	TAR HON	AE MOF	TGAGE	CO	RPOR.	ATIO	Name	ille.
							ζ,				MORIG.	16e 1111
							1		ž		EGRPO!	47.800
				BY:	Soco	<b>L120</b>	2 into	one	<u> </u>		V	· \\3
					Jack R.	Christens	en. Bran	th Ma	เกลยอยั	31	SEA	y E
					019.1	J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			2	E .		
STATE	OF 1	IT I TATO	TC .	`			C	$N_{A_{A_{A}}}$	4,	13. 8	14.	ر دون دون کارون
SIMID	UF :		110	<u> </u>				1/	- "	$\eta_{\mu}$	KECON	
COMM		T		)22.					0	Tillia.	WSCON	
COUNT	X O	r Lar	<b>L</b> 3	,					0' _	-41	ALIMINA,	1111/2 O
_		4-								)		00
P	erso	nally c	ame befo	re me	e, this <u>15</u> 5	hday of	Jut	ıe		. ZZ.	<del>,</del>	DOK IV.
					he above na							
who exe	cute	d the fo	regoing	instru	ment, and	lo me kn	own to b	e suci	n Branc	ch Iv.	mager (	of said
Corporat	ion,	and ac	knowledg	ed th	at he execu	ted the fo	regoing i	instru	ment as	such	Tilcer	as the
deed of	aid	Corpor	ation, by	its at	uthority. $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	) _					C	
					· · · · · ·	Murs	· · · · · · · · · · · · · · · · · · ·					
<b>\$</b>	~~~	"OFFIC	ALSEAL"		ŭ	ori Sterli	ng.	$\bigcirc$				
ž.			terling	}		otary Pul		e of T	llinois			
<b>{</b>		tary Public	State of Histor			ly Comm				/06		1720
į.	My	Commissio	a Expires 3-25	90	IV	iy Commi	TÖDICIT CV	hum.		750	<i>تي</i> سہ –	120
This inc	trut	ent w	s drafte	d by	Christoph	er J. Cs	llen on	behal	f of 1	TRS'	TAR E	IOME

This instrument was drafted by Christopher J. Callen on behalf of FIRSTAR HOME MORTGAGE CORPORATION.

RETURN TO:

Sue DiMario
Firstar Home Mortgage Corporation
Post Closing Department
P. O. Box 443
Milwaukee, WI 53201

OL TIVA

Las Luc-11511-0

## **UNOFFICIAL COPY**

en la proposition de la company de la compan

## CHANGEN

Tennon (20 en 1965) La Borgo (20 en 1965) Company (20 en 1965) La Politica (20 en 1965)

gar Marin Carlo Majaga (n. 1200 najar barin 1900 najar barin 1904 ka

1000 COLLINA CICATA and the second of the second o

DEPT-01 RECORDING

. T#1111 TRAN 0482 06/30/93 09:13:00

\$8077 **\$** \*-93-500583 COOK COUNTY RECORDER

. Distribution of the second Second of the s

Danki kecamatan bermalah dari

銀数値) His topo to to Horse the matter the polymer of the test to the test of the polymer. GENERAL GRADIES A DISPARA MANA

SOMETHAM FOR MINE

SOT SHAREA

and the region is entry, much consider when the The House of the Company

and NOTE of the construction of

93500583