

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

93500789

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

4131650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 0486 06/30/93 11:15:00
93500789
Above Space for Stamp Recorder

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, 201 SOUTH STATE STREET, HAMPSHIRE, IL. 60140

of the County of KANE and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE, U/T/A DATED JUNE 19, 1990 AND KNOWN AS TRUST NUMBER 11297

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91617407, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 5 (EXCEPT THE NORTH 167 FEET, THE SOUTH 3.5 FEET OF THE NORTH 235.50 FEET, THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF THE NORTH 1/2 OF LOT 5 LYING SOUTH OF THE NORTH LINE OF LOT 1 IN WEBBER'S SUBDIVISION OF THE SOUTH 120 FEET OF THE NORTH 355.5 FEET MEASURED ON THE EAST LINE OF THE NORTH 1/2 OF LOT 5 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK), IN BLOCK 1 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-16-200-044-0000
Address(es) of premises: 10306 LINUS LANE, OAK LAWN, IL 60453

Witness our hands and seal, this 1ST day of DECEMBER, 1992.

[Signature] (SEAL)
Jane C. Briars, Vice President
[Signature] (SEAL)
Anne L. Conro, Asst. Vice President

This instrument was prepared by J. LOVETT, FIRST AMERICAN BANK,
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

2350
BMR

93500789

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

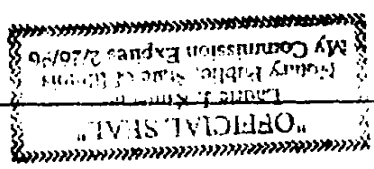
Louis Pazdan
10306 S. LINDSAY
OAK LAWN, IL 60453

MADE TO:
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office



Commission Expires

Jessie Strickland
NOTARY PUBLIC
19 92

GIVEN under my hand and Notary seal this 1ST day of DECEMBER 19 92.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Asst. Vice-President,
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Vice President of said corporation, and personally known to me to be the
an Illinois banking corporation, and Anne L. Conroy, personally
personally known to me to be the Vice President of First American Bank,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane C. Briara
I, the undersigned, a notary public

STATE OF Illinois }
COUNTY OF Kane }
SS.

68200526