CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor rise seller of this form makes any wurranty with respect thereto, including any werranty of merchantability or litness for a particular purpose

93500819

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

| | DEPT-01 RECORDING | \$23.5 |
|---|-------------------------------|--------|
| | T\$1111 TRAN 0487 06/30/93 11 | 127:00 |
| • | *8313 * *- 23-500 8 | 19 |
| • | COOK COUNTY RECORDER | |

Above Space For Recorder's Use Only

| KNO | W ALL MEN BY THESE PRESENTS, | |
|--|---|-------------------|
| THAT Heritage 1 | Bank of Schaumburg | |
| 1535 W. S | chaumburg Road, Schaumburg, IL 60194 | |
| of the County of Cook | and State of Illinois for and in consideration of one dollar, a | ind 1 |
| | eachs, the receipt whereof is hereby acknowledged, do hereby re | emi |
| release, convey and quit-claim unto | John R. Hamm and Joann Frances Hamm, his wife | · · · · · · · · · |
| 1500 North Arlington | Heights Road, Arlington Heights, IL 60004 | |
| heirs, legal representatives and ass | signs, all the light, title, interest, claim, or demand whatsoever | |
| may have acquired in, through, or by | a certain mortgage, bearing date the 18th day of February | |
| 1989and recorded in the Recorder | r's Office of COOK in Book | k |
| ofpage | as Document Number 301 38256 , to the premises therein descr | ribe |
| situated in the County of Cook | , State of Illinois, as follows, to wit: | |
| See attached legal | | |
| - | nd privileges thereunto belonging or apper wining. | 93500 |
| Permanent Real Estate Index Numb | ner(s): 07-29-210-009 | 50 |
| Address(es) of premises: 133 | 5 Norwell Lane, Schaumburg, IL 601)3 | ír |
| WITNESS hand and seal | 7 7 . 7 | <u></u> |
| | Chrone D. Minul | (SFAI |
| | Edward D. Meikel, Vice Presignat | SEAL |
| Illinois | | - |
| STATE OF . | ss. | |
| COUNTY OF COOK | · · · · · · · · · · · · · · · · · · · | |
| | Pam McConnell | |
| | a notary public to and for the said County, in the State aforesaid, DO HEREBY CERTIFY I Edward D. Meikel, Vice President. | that |
| | | |
| .4 | toregoing instrument, appeared before me this day in person, and acknowledged that signed, scaled and delivered the said instrument as . his free and voluntary act, to | he |
| "OFFICIAL SEAL" | uses and purposes therein set torth | ^^ |
| amela S. McConnell y ('a') | Coven under my hand and orticial seal, the 11th day of December 195 | |
| and the second s | 23 BMR Commission expires 7-5-93 | <u>}</u> |
| his instrument was prepared by Wend | dy Calderone 1535 W. Schaumburg Road, Schaumburg, IL 601 | L94 |

4-33-37 Independent Forms Services, Inc.

mail to

John Hamm 1335 Norwell Lane 60193

0.1

UNOFFICIAL COPY

RELEASE DEED

Ö

Property of Cook County Clerk's Office

GEORGE E. COLE®
LEGAL FORMS

bedryndelsel Farthe Styrman, Inc.

UNOFFICIAL COPY,

LOT 4297 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTION 20, SECTION 28 AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1981 AS DOCUMENT 18283708 IN COOK COUNTY, ILLINOIS.

9350081