93500920

FOR THE PROTECTION OF THE THE MORTGAGE OR DEED OF

DEPT-D1 RECURDING 423.50 T+1111 TRAN 0493 06/30/93 12:22:00 48417 * *-->3-5900920 COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the
ACCUBANC MORTGAGE CORPORATION a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the sceipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto VPKIE C. THOMAS, DIVORCED NOT SINCE REMARRIED
(NAME AND ADDRESS)
eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
NOTE OF
cearing date the Little day of Lattock
987, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No. 87552540, to the premises therein described,
tuated in the County of COOK, State of Illinois, as follows, to wit:
SEE SCHEDULE A ATTCHED HERETO AND MADE A PART HEREO
PARCEL 1: UNIT 3635 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINIUM AS DELINEATED AND DEFISED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBERS 2423869D AND 24238691, IN COOK COUNTY, ILLINOIS. P.I.N. 17-09-410-014-1704
Also known as and numbered 300 North State Street.
ether with all the appurtenances and privileges thereunto belonging or appertaining.
N TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION
caused these presents to be signed by itsSR YICEPresident, and attested by itsASSIST.
AGCUEANC NORTGAGE CORPORATION
BY ARM PUR - SR. VICE PRESHUMIT

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

FI04-047(6-87)

UNOFFI	CIAL (COPY		
TO SACKIE Thomas SOO W State Sh Unit # 3635 Chicago In 6060	ADURESS OF PROPERTY:	70		RELEASE DEED By Corporation
335005c	ĆC.			
CONTRACTOR CARGON	teal this YAAT	ON bus bash	Is the free and a State under my KA:HY M. I Wotory F State of Commission Exp	
of said corporation, as their free and voluntary	or DIRECTORS	ven by the Board	ig an ohne or	pursuant
rate seal of said corporation to be affixed thereto.	and caused the corpo	s Inomutishi biss s	ed derivered the	ns bengiz
President and ASSISI Secretary, they				
strument, appeared before me this day in person				
poration, and personally known to me to be the			ans so be the	
ELAINE LANCASTER GILMER . personally			א אווטשוו נס חופ	bersonal
ERTIFY that LARRY PETR				
a notary public				'I
	•	X W. MOORE		
	.ss /	SY7"		COUNT
		S	4 <u>X31</u> 30	3TAT2