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DEPT-01 RECORDING \$23.50  
T-1111 TRAN 0493 06/30/93 12:24:00  
#8425 \* -93-500928  
COOK COUNTY RECORDER

4133656

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto JAMES DIAMOND AND LYNN DIAMOND, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92058307, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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LOT 116 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MECARTNEY'S SUBDIVISION, IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT NUMBER LR 2776509, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-05-227-002-0000

Address(es) of premises: 18544 CARPENTER STREET, HOMEWOOD, IL 60430

Witness hand and seal, this 14TH day of JUNE 19 93.

BY: Kathryn Lange-Ellis, Sr. (SEAL)  
KATHRYN LANGE-ELLIS, SR. VICE PRESIDENT

ATTESTED: Joan Laporte (SEAL)  
JOAN LAPORTE, VICE PRESIDENT

Handwritten initials and number 342

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SO. CHICAGO HEIGHTS, IL 60411

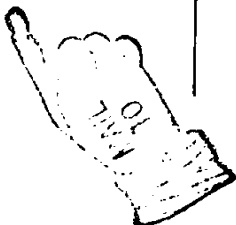
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RELEASE DEED  
By Corporation

TO

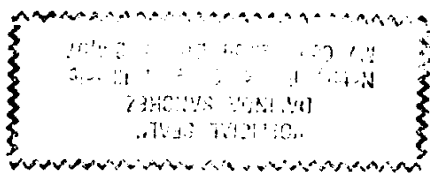
ADDRESS OF PROPERTY:

Edwarda Richard  
55 E Monroe, Suite 3230  
Chicago, IL 60603



WITNESSES:

James & Lynn Diamond  
18544 Carpenter  
Homewood, IL 60430



Commission Expires 2-4-97

GIVEN under my hand and seal this 14th day of JUNE 1993

NOTARY PUBLIC

I, DALINDA SANCHEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN LANGF-BLITS, personally known to me to be the SR. VICE President of AMERICAN NATIONAL BANK, a NATIONAL BANKING corporation, and JOAN LAPORTE, personally known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and VICE PRES. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

Property of Cook County Clerk's Office

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