

UNOFFICIAL COPY

PREPARED BY:
BARBARA L. BIRDMAN
ROLLING MEADOWS, IL 60008

4/16/93 74975 20/2

AND WHEN RECORDED MAIL TO

FORTUNE BANK a SAVINGS BANK
P.O. BOX 9060
CLEARWATER, FLORIDA 34618-9060



93501441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK a SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1993 executed by JOSEPH J. JOZWIAK, DIVORCED NOT SINCE REMARRIED

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. COOK

93501440

, page(s) . as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:
LOT 48 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93501441

DEPT-01 RECORDINGS \$23.50
T#0011 TRAN 5324 06/30/93 09:51:00
#0821 * -93-501441
COOK COUNTY RECORDER

02-19-151-008

Commonly known as: DR.
4598 OLMSTEAD/ HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 6/21/93 before me, the
(Date of Execution)

BY: ~~JAMES B. DOBBS~~
ITS: ~~PRESIDENT~~

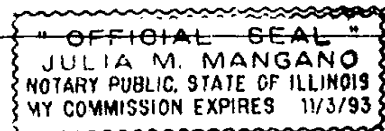
undersigned, a Notary Public in and for said County and State, personally appeared ~~JAMES B. DOBBS~~ known to me to be the ~~PRESIDENT~~ and DONALD J. MONSEN known to me to be VICE PRESIDENT

Donald J. Monsen
BY: DONALD J. MONSEN
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public *Julia M. Mangano*
My Commission Expires 11/3/93 County *hale*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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MCC

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11/11/11

Property of Cook County Clerk's Office

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