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When Recorded Mail To:
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569



93501742

MMC No. 14319099\KEVIN E MCCANN\HK\COOK\1
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated February 16, 1988 and recorded February 17, 1988 as Document No. 88068008, AND RE-RECORDED ON AUGUST 25, 1988, AS DOCUMENT NO. 88386689 in the Office of Recorder of Deeds for COOK County, Illinois, KEVIN E. MCCANN AND DEBRA N. MCCANN, HIS WIFE executed a mortgage to CENTRUST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 1111 CHURCH STREET #404, EVANSTON

Permanent Tax I.D. No.: 11-18-122-028-1016

DEPT-01 RECORDING 426.50
7:0000 IRAN 2278 06/30/93 12:20:00
#2427 : 01 : 93 : 501742
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOC., AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 3, 1993.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Venus Mcknight
VENUS MCKNIGHT
VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

93501742

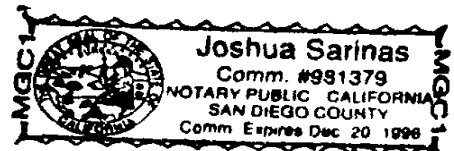
I Hereby Certify that VENUS MCKNIGHT and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 3, 1993.

[Signature]
Notary Public

This Instrument Prepared By:
Rachel Garcia
RACHEL GARCIA

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569



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2025-12-01

Property of Cook County Clerk's Office

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78-18-122-028-1016-5-0-19

Unit 404 as delineated on the Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel"):

Lots 12 and 13 in Block 2 in Eliza A. Pratt's Addition to Evanston, a Subdivision of the Southwest 1/4 of the Northwest 1/4, East of Ridge Road and West of Railroad, Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 26, 1973, and known as Trust Number 46876 recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22596214; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

1111 CHURCH STREET
UNIT 404
EVANSTON IL 60201

11-18-122-028-1016

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