

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

93501756

93501756

RELEASE OF MORTGAGE

93501756

Loan No. 01-64031-02  
dc

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSE J. LOPEZ AND ELODIA M. LOPEZ, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92640086 to the premises therein described to-wit:

LOT 4 (EXCEPT STREET AND ALLEY) IN J. J. TOUHY'S SUBDIVISION OF LOT 1 (EXCEPT PARTS THEREOF HERETOFORE DEDICATED FOR STREETS AND ALLEYS) IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #16-20-111-003



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of JUNE 19 93

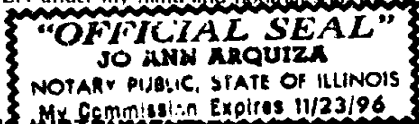
**Cragin Federal Bank for Savings**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

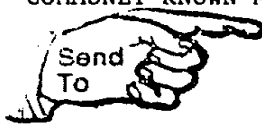
Richard J. Jahns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

93501756  
*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

PIN #16-20-111-003  
COMMONLY KNOWN AS: 1307 S. LOMBARD  
CICERO, ILLINOIS 60650



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