

UNOFFICIAL COPY

PREPARED BY:
MARINO A. CECCHI
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

93501803

Box 370

AND WHEN RECORDED MAIL TO
FIRST COLONIAL MORTGAGE CORPORATION
536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1480212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1993
executed by
MICHAEL ALLAN FRIEDMAN AND JODI R. FRIEDMAN, HUSBAND AND WIFE

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

93501802

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5328 06/30/93 11:44:00
#0984 * -93-501803
COOK COUNTY RECORDER

03-02-417-020-0000

Commonly known as:
173 SHADOW BEND, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST COLONIAL MORTGAGE CORPORATION

On JUNE 25, 1993 before me, the
(Date of Execution)

Marino A. Cecchi

BY: MARINO A. CECCHI
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and DIANA M. TREVINO

Diana M. Trevino

BY: DIANA M. TREVINO
ITS: LOAN PRODUCTION SUPERVISOR

known to me to be THE LOAN PRODUCTION SUPERVISOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Kathleen J. McDonnell

WITNESS: KATHLEEN J. MCDONNELL

Notary Public

John D. Stombard
Notary Public, State of Illinois
My Commission Expires 9/17/95
DUPAGE County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

CP-20086

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Legal Description:

PARCEL 1:

UNIT 3A-LOT 7 CLUSTER 3 IN SHADOW BEND PHASE 1, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT LR2690975 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320783, IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT LR2699912 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372158, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1967 AND KNOWN AS TRUST NUMBER 25487 AND RECORDED JUNE 12, 1975 AS DOCUMENT 23114271 AND FILED JUNE 13, 1975 AS DOCUMENT 2813052 AND CREATED BY THE MORTGAGE FROM ROBERT P. CAMPBELL AND NANCY L. CAMPBELL, HIS WIFE, TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION DATED DECEMBER 5, 1977 AND RECORDED DECEMBER 13, 1977 AS DOCUMENT 24234325 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1967 AND KNOWN AS TRUST NUMBER 25487 TO ROBERT P. CAMPBELL AND NANCY L. CAMPBELL, HIS WIFE, DATED NOVEMBER 4, 1977 AND RECORDED DECEMBER 13, 1977 AS DOCUMENT 24234324 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N.:

03-02-417-020-0000

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