## UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

20

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ELB MORTGAGE BROKERS having its principal place of business at 3100 DUNDEE SUITE 911, NORTHBROOK, IL 60062 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 06-22-93 and executed by Pankaj Patel and Alka Patel, known as husband wife

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on (+ 30 12)

as Document Number / applicable to the property

therein described as follows:

92501977

LOT 52 IN WOODLANDS SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF, ACCORDING TO THE PLAT THIREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24,374,110, IN COOK COUNTY, LITTHOIS.

Permanent Index Number: 04-08-213-008	
Property Address: 2847 Crimson Court Northbook	
Dated at Northbrook as of this 22nd day	19 <sub>93</sub>
Assignor: ELB Mortgage Brokers	64 Q
BY: Michael Fuller Attest:	Jours Don
Its: PRESIDENT Its: SECRE	TARY TREASURER
STATE OF ILLINOIS	9.5
I, Margaret M. Frech a notary public in and DO HERREY CERTIFY, when I we have respectively of	for said county and state aforesaid,
appeared be acknowledged that they signed the foregoing instrument the free and voluntary act of for the uses and purposes therein set forth.	efore me this day in person and as at and as
Given under my hand and notarial soal this 22nd	day of June , 19 93 .
Notary Dublic	This document prepared by:
" OFFICIAL' SEAL " MARGARET M. KIRCHOFF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/1/95	Return Recorded Doc to:  Banc One Mortgage Corporation 9399 W. Higgins Road 4th Floor Rosemont, 1L 60018 Attn: Post Closing Department

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Property of Cook County Clark's Office