UNCHORDER IAL COPY

JESSE WHITE

LASALLE TALMAN BANK, F. MARKHAM OFFICE

RELEASE OF MORTGAGE

93501299

680579-5 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, tor and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

GEORGE P. CHOISSER, DIVORCED AND NOT SINCE REMARKIED AND JOSEPHINE M. JOHNSON, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 342 221, to the premises therein described to wit:

LOT 18 IN CLEARVIEW ESTATE UNIT NUMBER ONE, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THERD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

14150 MICHAEL DR., ORLAND FARK, IL 60462 Property Address: Permanent Index No: 27-03-402-018-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its co-porate seal to be affixed hereto this June 16, 1993 **0005**

Loan

TARMAN BANK. Ø.B.

93501299 H 0.50 POSTAGES N SUBTRITAL 23.50

RECODIN 4

Office CHECK

Loan -

COUNTY OF COOK

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final local STATE OF ILLINOIS

55.

06/28/93

Servicing

2 PURC CTR 0012 MC# 14:05

23.50

23.00

I, the undersigned, a Notary Public in and for said Sounty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose mames are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes

Given under my hand and notatial seal, the day ϕ id year ϕ ir βt above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda kivera/S. MCPHERSON LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Illinois 60634

OFFICIAL SEAL WANDA I. RIVEHA NOTARY PUBLIC, STATE OF ILLINOIS \$ My Costinues in Early & CT/ 197

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED. ______ *************************

Box No._

Mail to: GEORGE AND JOSEPHINE CHOISSER 14130 MICHAEL DR., ORLAND PARK, IL 60462