

UNOFFICIAL COPY

93501310

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 641445-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LEONARD STERN AND ELAYNE STERN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24571455, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 9221 N. DRAKE UNIT 404, SKOKIE IL. 60076
Permanent Index No: 10142210251034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 23, 1995

LASALLE TALMAN BANK, F.S.B.

Attest: *Nicholas Luster* Loan Servicing Officer BY: *Sarah Heidkamp* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

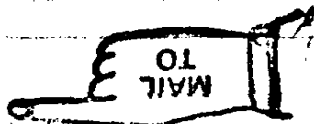
THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Sarah Heidkamp
Notary Public
"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR. AND MRS. STERN
9221 N. DRAKE UNIT 404
SKOKIE IL. 60076



23.05

UNOFFICIAL COPY

93501310

Unit No. 404 N. in Drake Manor Condominium as delineated on the survey of the following parcel of real estate:

The East 292 feet of the West 591 feet of Lot 11 in County Clerks Division of the Northeast one-quarter (1/4) of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois (except for that part taken for Church Street and Drake Avenue),

which survey is attached as Exhibit "A" to Condominium Declaration recorded with the Recorder of Cook County as Document No. 24422174 together with the right to the exclusive use and possession for parking purposes of that Limited Common Element delineated as Parking Space(s) No. 63 F N Deer on the Survey attached to Exhibit "A" to the said Condominium Declaration, and the right to the exclusive use and possession of those additional Limited Common Elements as defined by the Condominium Declaration which are contiguous to and serve the aforesaid unit exclusively. Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for the benefit of said property set forth in the aforementioned Condominium Declaration.

0002**
RECORDING * 23.00
MAILINGS * 0.50
93501310 *
CHECK 23.50

06/28/93

2 PURC CTR
0015 MCM 15:06