

MORTGAGE-STATUS ONLY FORM
(LAWYER'S)

93501317

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RECORDING # 23-18
MAILINGS # 23-50
93501317 #
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8019 NEW -15:25
06/28/93

THE MORTGAGOR ERNA E. THOMPSON AND
JOHN H. THOMPSON
of the CITY OF EVANSTON in the County of
COOK and State of ILLINOIS, Mortgage
and Warrant to PAMELA M. ANDERSON
AND VALERIE S. PALLA
of the CITY OF EVANSTON County of COOK
and State of ILLINOIS
to secure the payment of 21,600 certain promissory note, executed
by the mortgagor, bearing even date herewith, payable to the order
of PAMELA M. ANDERSON AND VALERIE S.

Above Space For Recorder's Use Only

PALLA. ONE LUMP SUM PAYMENT
FOR THE FULL AMOUNT OF \$21,600 IS PAYABLE
UPON THE SALE OF SAID PROPERTY. PROPERTY IS TO BE SOLD
PRIME TO 12/31/93. IN THE EVENT OF DEMISE OF PROPERTY
FULL PAYMENT SHALL BE MADE FROM INSURANCE PROCEEDS.
AN AMOUNT LESS THAN \$21,600 BUT NOT LESS THAN \$10,800
MAY BE ACCEPTED ONLY UPON WRITTEN AGREEMENT OF
MORTGAGEES - PAMELA ANDERSON + VALERIE PALLA
the following described real estate to-wit:

2622 PRAIRIE AVE EVANSTON IL.

LOT #1 IN E.E. VETT'S RE SUBDIVISION OF LOTS
8+9 IN BLOCK 21 IN NORTH EVANSTON IN
TOWNSHIP 41 NORTH RANGE 13 EAST OF THE
3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY

RECORDED

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situated in the County of COOK, in the State of Illinois, hereby releasing and waiving all rights
under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 0534-422-011

Address(es) of real estate: 2622 PRAIRIE AVE, EVANSTON, IL 60201

Dated this 5th day of APRIL, 1993

Please print or type name(s)
below signature(s)

Erna E. Thompson (SEAL)
ERNA THOMPSON
John H. Thompson (SEAL)
JOHN H. THOMPSON
Pamela M. Anderson (SEAL)
PAMELA M. ANDERSON
Valerie S. Palla (SEAL)
VALERIE S. PALLA

This instrument was prepared by _____
(NAME AND ADDRESS)

2350
Rc

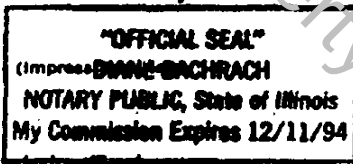
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, _____, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THE PARTIES NAMED

personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 5th day of April, 19 93.



Danie Bachrach
Notary Public

Commission Expires _____

Box _____
Real Estate Mortgage
Statutory Form.

TO _____

MAIL TO:

PAM ANDERSON
1727 DABSON
EVANSTON, IL 60002

GEORGE E. COLE
LEGAL FORMS