"FOR THE PROTECTION OF THE OWNER, THIS RELEASE RELEASE OF MORTBAGE 87122818 SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE LOAN NO. OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

193502852

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Hemise, Convey, Release and Quit-Claim unto

BRIAN M. HERKERT AND REBECCA S. HERKERT, HIS WIFE

all the rights, title, interest, claim or demand

Cook County, Illinois, in Book 3020-lbn page 178, as Document No. 3800908

to the premises there is described to-wit:

(Jall) moderst

Lot 7, Lot 8, 1) Block 5 in Gottschalk's Homewood Addition, being a Resubdivision of Blocks 1 to '0 both inclusive in Smith's Addition to Homewood, a Subdivision of the North 30 Rod, of the West 80 rods of the Northeast 1/4 of Section 6, Township 35 North, Range U, East of the Third Principal Meridian, (except Lots 1, 2, 3, 9 and 10 in Block 1, Lett 1 and 2 in Block 2, Lots 1 to 12 both inclusive, and Lots 17 and 20 both inclusive in Block 3 together with that part of the North 1/2 of the Northwest 1/4 of said section 6 aforesaid, lying East of the Chicago and Vincennes Road, in Cook County, Illinois.

1819 Evergreen COMMONLY KNOWN AS:

Homewood, It 60430

ID. No. 32-06-207-007

32-06-207-008

DEPT-11 RECORD T \$23.50 T67777 TRAN 1221 06/30/93 15:32:00 \$9201 \$ \$-93-502852 COUK COUNTY RECORDER



IN TESTIMONY WHERZOT, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, ¹⁹ 91 20th day of May

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly, whorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

L. Zavala Bell Federal Savings and Loan Association

79 West Monroe Street Chicago, Illinois 60603

Mail to:

Brian & Rebeccy Herkert

Homewood, in 60430

OFFICIAL SEA NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 12/15/91

Recorder's Box. No.

735g 120140

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93502<u>5</u>5 93501652

UNOFFICIAL COPYIA-94-474

OF RELEASE OF LIES OR MORTGAGE

F 1	John Warsh, Title Operation of	ricer , being first duly sworn
	(Name and Title)	
upo	on oath, status:	
1.	That notification was given to	Raina Harkat
		The state of the s
	1819 Congram	, who are the owners of record
		7:-11
	on Certificate No. 150	254 vas presented for filing
	MALE OF MACH	· ·
	(Date)	
	(Date)	
2.	That presentation to the Registre	or for filing of a Rel'ase of Lien or
	Mortgage would cause the property	to be withdrawn from the Torrens system
	and recorded with the Recorder of	Deads of Cook Course
	THE SECONDER ATEN CHA MECONDER OF	paseds of cook county,
		0/,
		4 /2
I.	John Walsh	declare under penalties of perjury
	_	
tha	t I have examined this form and	that all statements included in this
aff:	idavit to the best of my knowle	dge and belief are true, correct, and
	plete.	T_{α}^{\prime}
COM	brece.	7,
		\sim 1. A \sim 8.
		Affiant
Sub	scribed and sworn to before me by	
the	said John Walsh	
Phi	86 day of Mac.	
19_	<u>93</u> .	

Notary Public

3502552

"OFFICIAL SEAL" Diane E. Zwarg

Notary Public, State of Illinois My Commission Expires 3/4/97