

This Instrument Prepared by: CITIZENS MORTGAGE, INC. OF ILLINOIS
Peirson and Patterson FILED FOR RECORD
13750 Omega Road
Dallas, Texas 75244-4516 JUN 30 PM 2:47

Reference Number:
Loan Number: 6572089

93502202

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
COUNTY OF Cook)

For Value received, Citizens Mortgage, Inc. whose address is 1550 East 79th Street, Suite 535, Bloomington, MN 55425 hereby grants, assigns and transfers to Express America Mortgage Corporation whose address is 9060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated June 24, 1993 executed by Johnny I. Mattox and Elizabeth A. Mattox, his wife

to Citizens Mortgage, Inc., covering land described as follows:
See Exhibit 'A' attached hereto and made a part hereof.

Doc # 93502200

Commonly known as: 3116 Morgan Street, Steger, IL 60475

P.I.N.: 32-32-407-031-0000, 32-32-401-032-0000, 32-32-407-033-0000 & 32-32-401-034-0000

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of June 24, 1993

Citizens Mortgage, Inc.
[Signature]
Kenneth Jeffus
True & Lawful Attorney-In-Fact

93502202

STATE OF ILLINOIS)
COUNTY OF DuPage)

The foregoing instrument was acknowledged before me this June 24, 1993 by Kenneth Jeffus, True & Lawful Attorney-In-Fact of Citizens Mortgage, Inc. corporation on behalf of the said corporation

[Signature]
Notary Public

After Recording Mail to:
Express America Mortgage Corporation
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610



T.O. # 5164 36

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Loan No.: 6572089

EXHIBIT "A" - LEGAL DESCRIPTION

LOTS 9, 10, 11, AND 12 IN BLOCK 14 IN KEENEY'S 2ND ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 32-32-407-031
32-32-407-032
32-32-407-033
32-32-407-034

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