

UNOFFICIAL COPY

CHICAGO MORTGAGE CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93503504

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

DEPT-11 RECORD TOR \$23.00
T86666 TRAM 3987 06/30/93 15:31:00
\$496 \$ --93-503504
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 051877775

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1993
executed by
RONALD RUBINSTEIN AND SHERRY RUBINSTEIN, HUSBAND AND WIFE
RUBINSTEIN RUBINSTEIN

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93503503
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

93503504

03-02-418-090

Commonly known as:
319 FORESTWAY LANE, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
Robert H. Monney

On _____ before me, the
(Date of Execution)

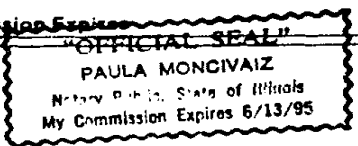
BY:
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS: [Signature]

WITNESS:

Notary Public _____ County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 332

SC 293185

NOTARY PUBLIC

UNOFFICIAL COPY

10/20/2011

Property of Cook County Clerk's Office

93503504

2011/10/20

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

ALL OF UNIT 3C - LOT 1 - CLUSTER 37 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND, BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1885 IN BOOK 20 OF PLATS AT PAGE 15 AS DOCUMENT NUMBER 625,294 AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKINS FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SHADOW BEND PHASE III REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 10, 1973 AS DOCUMENT NUMBER 2,690,976, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 22, 1973 AS DOCUMENT NUMBER 2,699,913.

03-02-418-090

Property of Cook County Clerk's Office

93503504

DPS 049

SR