

UNOFFICIAL COPY

PREPARED BY  
MARCIA WILLIAMS  
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 935-3622

LOAN NO. 940395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST RISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1993  
executed by  
JAMES N. BUCKINGHAM, DIVORCED NOT SINCE REMARRIED AND LORRI L.  
HAUSSMANN, SPINSTER

DEPT-91 RECORDINGS \$23.50  
181999 TRIM 9179 06/30/93 15:54:00  
66519 # # 935-3622

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE  
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 935-3621  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
PARCEL 1: AREA 16 SUBAREA A, IN CASEY FARMS UNIT TWO SUBDIVISION,  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1  
AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990  
AS DOCUMENT 90532380.

363  
663001  
FIRST AMERICAN TITLE INSURANCE #

93503622

07-17-111-033

Commonly known as:  
1070 SWEETFLOWER, HOFFMAN ESTATES, ILLINOIS 60194  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On JUNE 25, 1993 before me, the  
(Date of Execution)

BY: ANGELO CUSINATO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ANGELO CUSINATO  
known to me to be the PRESIDENT  
and JACK CERAULO  
known to me to be VICE PRESIDENT

BY: JACK CERAULO  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Toni A. Dubman  
My Commission Expires 10-25-95 COOK County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171  
2350  
AD