

UNOFFICIAL COPY

93503655

PREPARED BY:  
D. BRADLEY SPRINGER  
3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

EDGE MARK BANK LOMBARD dba  
EDGE MARK MORTGAGE CORPORATION  
3051 OAK GROVE  
DOWNERS GROVE  
ILLINOIS 60515

DEPT-11 RECORD I \$23.00  
T47777 TRAN 1233 06/30/93 15:46:00  
\$9227 \* -93-503655  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1993  
executed by  
MICHAEL P. EMMERT AND JANICE K. EMMERT, HUSBAND AND WIFE

93503655

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 93503654

described hereinafter as follows:

PARCEL 1: LOT 26 IN BLOCK 9, IN "THE WOODLANDS", HINSDALE, ILLINOIS,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING  
THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID  
SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND LOT 2 IN BLOCK 19, IN "THE WOODLANDS", HINSDALE,  
ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF  
SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

18-07-309-001 18-07-309-002 18-07-309-003 18-07-309-018

Commonly known as:  
510 WOODLAND AVENUE, HINSDALE, ILLINOIS 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 6-11-93 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared KERRY PHINNEY  
known to me to be the AUTHORIZED SIGNATORY  
and MARIA T. MARTINEZ  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION  
BY: KERRY PHINNEY  
ITS: AUTHORIZED SIGNATORY  
BY: MARIA T. MARTINEZ  
ITS: AUTHORIZED SIGNATORY

WITNESS: " OFFICIAL SEAL "  
LISA C. REGINELLI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/14/93

Notary Public Lisa C. Reginelli  
My Commission Expires 8-14-93 Dupage County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 116

4/14/93

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RIDER LEGAL DESCRIPTION

PARCEL 1: LOT 26 IN BLOCK 9, IN "THE WOODLANDS", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND LOT 2 IN BLOCK 9, IN "THE WOODLANDS", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

18-07-309-001 18-07-309-002 18-07-309-003 18-07-309-018

NOW KNOWN AS EMFERT'S CONSOLIDATION OF LOTS 1, 2 AND 26 IN BLOCK 9 IN "THE WOODLANDS" HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4, AS PER PLAT OF CONSOLIDATION RECORDED ON DECEMBER 28, 1992 AS DOCUMENT NO. 92963930, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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