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This Instrument Prepared by:
Peirson and Patterson
13750 Omega Road
Dallas, Texas 75244-4516

Reference Number:
Loan Number: 6557606

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)

COUNTY OF Cook)

DEPT-01 RECORDING \$23.50
T#6666 TRAM 6007 06/30/93 15:59:00
#5031 # -93-503751
COOK COUNTY RECORDER

For Value received, First National Mortgage Network, Inc.
whose address is 100 Tower Drive, Suite 120, Burr Ridge, IL 60521
hereby grants, assigns and transfers to Express America Mortgage Corporation
whose address is 9060 East Via Linda Street, Scottsdale, Arizona 85258
all its right, title and interest in and to that certain Real Estate Mortgage dated June 30, 1993
executed by Kenneth J. Krofel and Mary A. Krofel, his wife

to First National Mortgage Network, Inc., covering land described as follows:
See Exhibit 'A' attached hereto and made a part hereof.

Commonly known as: 8049 West Memory Lane, Chicago, IL 60656

P.I.N.: 12-11-419-028

Together with the note or notes therein described or referred to, without recourse, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned
Real Estate Mortgage.

Executed to be effective as of June 30, 1993

First National Mortgage Network, Inc.

By: 

Kenneth Jeffus

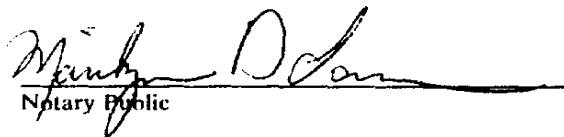
True & Lawful Attorney-in-Fact

STATE OF ILLINOIS)

COUNTY OF WILL)

The foregoing instrument was acknowledged before me this
by Kenneth Jeffus, True & Lawful Attorney-In-Fact
of First National Mortgage Network, Inc.
corporation
on behalf of the said corporation

June 30, 1993


Notary Public

After Recording Mail to:

Express America Mortgage Corporation
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

"OFFICIAL SEAL"
MARILYNN D. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-15-94

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Loan No.: 6557606

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION, THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHAINS AND 50 LINKS, THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH HALF OF SECTION 11, AFORESAID, 27 CHAINS AND 33 LINKS, THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH HALF OF SECTION AFORESAID, THENCE EAST ON SAID SOUTH LINE TO THE POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF), ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-11-419-028

Property of Cook County Clerk's Office

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2010-03-03

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