

19-33-306014

UNOFFICIAL COPY

NOTICE AND CLAIM OF LIEN

93503919

Notice is hereby given that I, Waymon T. Starks, acting in my official capacity as County Administrator of Public Aid for the County of Cook, State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate to-wit:

SEE ATTACHMENT

legal or equitable interest in said described real estate is owned by:

Name:

Amallia Wuethrich

Case Number: 03-229-189017

Address: 8549 S. Long, Burbank

State: Illinois

This lien is claimed for all assistance paid to or on behalf of said Amallia Wuethrich, under Article III of the Public Assistance Code of Illinois, on or after January 1, 1962, for Old Age Assistance, on or after November 1, 1963, for Blind Assistance and Disability Assistance and for payments made to preserve the said lien in accordance with statutory provisions.

Date: June 17, 1993

Waymon T. Starks

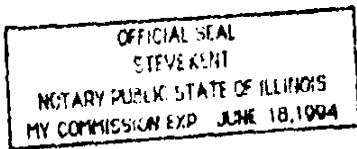
Cook County Administrator of Public Aid

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

93503919
DEPT-09 MISC \$23.00
T#2222 TRAN 2907 07/01/93 09:03:00
#4300 + #-93-503919
COOK COUNTY RECORDER

I, Steven Kent, Notary Public, do hereby certify that I, Waymon T. Starks, Cook County Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as required of him by law, for the uses therein set forth.

(SEAL)



Given under my hand and seal this 17th day of June, A.D. 1993

Steve Kent
Notary Public

JW:172/173

WILL CALL

[Handwritten signature]

UNOFFICIAL COPY

ATTACHMENT

The North Half (N 1/2) of the West Half (W 1/2) of Lot 47 in Fredrick H. Barrett's 87th Street Orchard Farms, being a Subdivision of the South East Quarter (SE 1/4) of the South West Quarter (SW 1/4) (except the East Half (E 1/2) of the South East Quarter (SE 1/4) of said South East Quarter (SE 1/4) of the South West Quarter (SW 1/4) and except the West Half (W 1/2) of the South West Quarter (SW 1/4) of said South East Quarter (SE 1/4) of the South West Quarter (SW 1/4) of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian according to the plat recorded February 25, 1941 and Docket #1262 9627, in Cook County, Illinois.

93503919
Cook County Clerk's Office