

UNOFFICIAL COPY

Return to (enclose self addressed stamped envelope)
 Name Household Bank, f.s.b.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by LAURA NUESCHEN
 Address
 Property Appraisers Parcel Identification (Folio) Number(s)
 Grantee(s) S.S. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

93503112



93503112

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **THE CHIEF FINANCIAL GROUP**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **24TH** day of **JUNE, 1993**

made by **THOMAS J. SCHOEN, A DIVORCE MAN NOT SINCE REMARRIED.**

and recorded in Official Records Book **93503112**, Page **1237**, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

DEPT-01 RECORDINGS \$23.50
 T#0011 TRAN 5336 06/30/93 15150100
 #1237 # *-93-503112
 COOK COUNTY RECORDER

03-06-115-003-1086

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **29TH** day of **JUNE 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **24TH** day of **JUNE, 1993**

Attest: Laura Bucaro
 LAURA BUCARO

By: Janice Fuglsang
 JANICE FUGLSANG

STATE OF ILLINOIS
 COUNTY OF **COOK**

The foregoing instrument was acknowledged before me this **24TH** day of **JUNE, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
 (Seal)

Laura Nueschen
 Notary Public
OFFICIAL SEAL
LAURA NUESCHEN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 06 12 97

2350
 80

29150-5-2172

93503112

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9 3 0 7 3 1 1 2

Unit 13-3 in Newport Village Condominiums as delineated on a survey of the following described real estate: Part of Lots 1 through 21 in Newport Village and of Lot 219 in Tiburon Planned Unit Development Plat both falling in the West 1/2 of the Northwest 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 86323932 and as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

03-06-115-003-1086

Property of Cook County Clerk's Office

93509112

LTIC 5-43-03162