## **UNOFFICIAL COPY**

	IN THE CIRCUIT COURT OF MUNICIPAL DEPARTMEN			
CITY OF CHICAGO,	a Municipal	)	_	
Corporation,		}	19 MI	400163
	Plaintiff,	) No.	49 MI 88 MI	400009
vs.	1 %	) Re:	11.18 5	Handen
1 Action	Defendants.	(	1010	/ /··· • • •
1 A DOMAN	Defendants.	}		
	ORDER OF PERMANE AND OF JUDGMENT A			
This matter	coming on to be heard	on the regula	r trial gall	and on
motion of Fisinti:	ff, City of Chicago, and	this Honora	ble Court has	/ing
jurisdiction of 2	no parties and being ful	lly advised I	n the premise	) o j
IT IS HEREB	CROERED that any and a	all motions t	o vacate fine	re entered in
this matter are he	ereby lenied.			C.
2-17-17	FURTHER ONDERED that the in the amount of \$	SUU-	tered on plus costs a	<i>Ç#</i> Igainst
MASSE Dava	tin shall star	d as final j	udgment and t	hat leave
	said judgment is grant			
instanter.			<i>(</i> 1)	
AND, IT IS F	URTHER ORDERED that	Corinae	1) oughty	
his/her/their heir	s, agents, successors a	nd assigns be	e and are per	manently
	ained from renting, lea	/ /		
premises.		5		
The Court re	serves jurisdiction of	this matter :	or the purpo	ses of
modification, enfo	rcement or termination	of this perus	nent injunct	ion.
AND. IT IS F	URTHER ORDERED that this	e cause is he	renv diapose	d of subject

to the above permanent injunction and the above lien and parsonal judgment(s) against the named defendant(s) in the aforesaid amount(s). In addition, it is disposed subject to the \$  $\frac{1}{100}$  for receiver certificate entered on

This order is final and appealable, the Court finding no just cause or reason to delay its enforcement or appeal. JULGE PART P. PARSTON

ENTER:

HEARING DATE: 5/4/93

KELLY R. WELSH, CORPORATION COUNSEL Atty #90909

Asst. Corporation Counsel

30 North LaSalle Street #700 Chicago, IL 60602

MAY 25 1993

Clkour Count - 435

Judge Paul P. Preston Courtroom 1101

IN THE CIRCUIT COURT OF COOK COUNTY, IELINDIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

FRONT \* \* \* LEGAL DESCRIPTION \* \* \*

RE: 1618 1618 S HAMLIN AV PI# 16-23-303-031

THE S 3/4 OF LOT 159 AND THE N 1/2 OF LOT 160 IN DOWNING'S SUBDN. OF LOTS 7 TO 14. BOTH INCLUSIVE IN J. H. KEDZIE'S SUBON. OF THE SW 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 COUNTY OF COUNTY TIPE COOK LYING EAST OF THE 3RD PRINCIPAL MERICIAN IN COOK COUNTY ILLINOIS

\$23.ÚŮ T#4444 TRAN 1795 06/30/93 14:36:00 #1949 # #-93-503134 \*-93-503134 COOK COUNTY RECORDER